MEETING AGENDA NEIGHBORHOOD PLANNING UNIT – Q

DATE: Thursday, August 21, 2014

TIME: 7:00 PM

LOCATION: QLS- Senior Center

4001 Danforth Road



INFORMATION CONTACTS

Eric Toomer Chairperson: eric.toomer@qmail.com (404) 696-5844 Charletta Wilson Jacks, Director: cjacks@atlantaga.gov (404) 330-6145 Jonathan Lewis, NPU-Planner NPU- Planner: jlewis@atlantaga.gov (404) 558-0915 Miltresa McMichael, NPU-Coordinator: mmcmichael@atlantaga.gov (404) 330-6145

AGENDA

- Call to Order & Opening Remarks Eric Toomer: Approval of August 21th Meeting Agenda, June 19th & July 17th Meeting Minutes, and A Voting Registration Event is being conducted in the rear of the room By: Mr. Gardenhire
- 2. Treasury Report: Corrie McCrary
- 3. <u>Guest Presentation(s)</u>:
 - a. Dominique Huff: Executive Director/ Founder South Fulton Business Coalition
 - b. Andy M'Burney: MARTA Presentation "Travel Training Program" (Services available for special needs or disability)
 - c. Louis J. Grisoglio, Senior Community Outreach Planner: MARTA / Presentation & Response to Provided Ouestions:
 - i. Plans to better serve this area, Soft rail/Hard-rail/Better bus service
 - ii. Bus shelter request #249338 (Fairburn Rd., SW near Cascade Rd., SW)
 - iii. Bus-stop Signage (In & Around the I-285 Corridor)
 - iv. Trash Pick-up & cleaning of the Bus shelter on Cascade Rd near McDonalds
 - v. Q & A (5-Min.) Three questions, Two follow-up
 - d. Capt. Cotton-Tukes: Fulton County Police "Recent Increase in Crime I 285/Cascade Road"
 - i. Q & A (5-Min.) Three questions, two follow-ups
 - e. Bill Davenport: GA Power (Presentation & Response to Recent Power Outages)
 - i. Q & A (5-Min.) Three questions, two follow-ups
- 4. <u>Greetings from District-11: Councilmember</u>: Keisha Lance-Bottoms/ Carlos Collins
- 5. Reports from City Departmental Representatives
 - Atlanta Police Department (Maj. Bryant)
 - Atlanta Fire Department
 - Fulton County District Attorney's Office (Asst./DA Ms. Green)
 - Atlanta Department of Public Works
 - Atlanta Department of Code Enforcement (Officer Evans)
 - Atlanta Watershed Management (Ms. Dobbs)
 - Atlanta Neighborhood Prosecutor (Solicitor's Office)
 - Atlanta Public Schools
 - Atlanta Public Library
- 6. Planner's Report
- 7. Matters For Review, Comments, and NPU-Q Vote

Z-14-26 / 14-0-1278 An ordinance by Zoning Committee amending Chapter 16 of the Code of Ordinance of the City of Atlanta Georgia for the purpose of defining certain terms relating to the charging of electric vehicles and alternative fuel stations; setting forth regulations concerning the installation and use of charging stations for electric vehicles; and for other purposes. Z-14-44 An Ordinance by Zoning Councilmember Howard Shook to amend the code of Ordinance of The City of Atlanta regarding signs inside of Buildings signs inside of Buildings by Amending Section 16-28A.oo8 (2); Adding new general regulations to be codified at section 16-028.007 (Q) ("General Regulations"); Amending the sign regulations for Museums in SPI-1; and for other purposes.

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| Z-14-45 An Ordinance by Zoning Committee to amend sec. 6-1007(F) of the land development code, part III of The CITY Code , so as to set the fee for process and review of Special Administrative Permit application by the Office of Planning for Market gardens and Urban Gardens; and for other purposes. | September 4, 2014 at 6pm,City Hall –Council Chambers |
|---|---|
| 14-0-1366 An Ordinance by Councilmember Howard Shook to amend SEC-15-06-001 of the Subdivision Ordinance of the City of Atlanta so as to amend the definition of the term "Historic Neighborhood "as a Neighborhood actually listed on the National Register of Historic places; to amend SEC. 15-08.005 (D) (6) of the Subdivision of proposed lots in Historic Neighborhoods; and for other purposes. | Zoning Committee |
| 14-0-1325 Bike Share Legislation: Public | Review comment |
| An Ordinance: | |
| By City Utilities Committee | |
| An Ordinance to amend the code of Ordinance of the City of Atlanta by creating a new section in part II chapter 138 to be entitled "BIKE SHARING INFRASTRUCTURE"; and for other purposes. | |
| Z-14-29 | October 9th , 2014 6p.m., City |
| Bike Share Legislation: Private | hall-Council Chambers |
| An Ordinance: | Vote Required |
| By Zoning Committee | • |
| An Ordinance to amend the code of ordinances of the City of Atlanta by creating a new section in part 16 zoning of chapter 28 "General and Supplemental Regulations" which is to be codified as sec. 16-28-029 "self-service bicycle rental facilities"; and for other purposes. | |

8.

- Organizational Business and Committee Reports

 a. Ad hoc "Love Your Block" Grant Committee: Julius Robinson, David Getachew-Smith, Corrie McCray & Bernard Bable
- 9. **Adjournment**