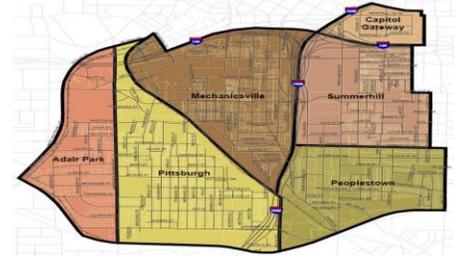


# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

**DATE:** Monday July 13, 2015  
**TIME:** 7:00 P.M – 9:00 P.M.  
**LOCATION:** Pittsburgh Community  
Pittman Park Recreation Center  
950 Garibaldi St SW  
Atlanta, GA 30310



### **CONTACT INFORMATION:**

Stephanie Flowers, Chair	<a href="mailto:stephanieflowers@bellsouth.net">stephanieflowers@bellsouth.net</a>
Columbus Ward Jr, Vice Chair	<a href="mailto:columbus@peopletown.com">columbus@peopletown.com</a>
Clemmie Jenkins, Recording Secretary	<a href="mailto:clemmiejenkins@yahoo.com">clemmiejenkins@yahoo.com</a>
Gwendolyn Burson, Corresponding Secretary	<a href="mailto:gburson30@gmail.com">gburson30@gmail.com</a>
Geoff Heard, Parliamentarian	<a href="mailto:gheard@thesndc.org">gheard@thesndc.org</a>
Betty Butler, Chaplain	
James Collins, Treasurer	<a href="mailto:jamesgcoll@gmail.com">jamesgcoll@gmail.com</a>

### **CITY STAFF:**

Charletta Wilson Jacks, Planning Director	<a href="mailto:cjacks@atlantaga.gov">cjacks@atlantaga.gov</a>	(404) 330-6145
Christian Olteanu, Planner	<a href="mailto:colteanu@atlantaga.gov">colteanu@atlantaga.gov</a>	(404) 330-6961
Tanya C. Mitchell, NPU-Coordinator	<a href="mailto:tcmitchell@atlantaga.gov">tcmitchell@atlantaga.gov</a>	(404)330-6899

### **Meetings Start Promptly at 7:00 pm**

#### **AGENDA**

- Invocation (1 minute): Chaplain Betty Butler
- Approval of Minutes (2 minutes)
- Neighborhood/Committee/Community Reports (15 minutes with request for support letters)
- Roll Call (1-2 minutes)
- **Public Safety Report** : (30 minutes: Limit presentations to 3 minutes each - 15 minutes for Q&A)
  - Fire Department
  - Atlanta Police Department - Major Jeff Glazier [jglazier@atlantaga.gov](mailto:jglazier@atlantaga.gov)
  - Code Enforcement - Kelsey Turner [koturner@atlantaga.gov](mailto:koturner@atlantaga.gov) (404) 546-3844
  - Go to [coderequests@atlantaga.gov](mailto:coderequests@atlantaga.gov) to report complaints online
  - Fulton County District Attorney (combined with APD report):  
Claire Farley - [Claire.Farley@fultoncountyga.gov](mailto:Claire.Farley@fultoncountyga.gov)
  - City Solicitors Office - Inv. Stan Reynolds [sreynolds@atlantaga.gov](mailto:sreynolds@atlantaga.gov)
- **Planner's Report** – Christian Olteanu [colteanu@atlantaga.gov](mailto:colteanu@atlantaga.gov)
- **City of Atlanta Department Reports** (30 minutes: Limit presentations to 3 minutes each – 15 minutes for Q&A)
  - Department of Parks and Recreation
  - Watershed Management
  - Public Works – Gwendolyn Callaway Ambassador [gcallaway@atlantaga.gov](mailto:gcallaway@atlantaga.gov) or [publicworks@atlantaga.gov](mailto:publicworks@atlantaga.gov) (404) 330-6333
  - Atlanta Citizen Review Board

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

- Presentation– 5 minutes each
- Chair’s Report (10 minutes) –
- Elected Officials’ Remarks (5 minutes) combined presentation and reports with questions
- Matters For Voting ( 10 minutes)

License Review Board (LRB) (VOTE REQUIRED)				
Name of Applicant	Type of Business	Name of Business	Address	Request
Venue 448	Night Club	Trans Max Productions, LLC d/b/a Venue 448	448 Ralph David Abernathy Blvd	Change of Agent
Special Events (VOTE REQUIRED)				
Event Name		Location	Event Date	
Clay Andrews, Timescape		Turner Field	July 25, 2015	
Moriba Kelsey, Pittsburg 30 <sup>th</sup> Community Reunion		Pittman Park- 950 Garibaldi St.	August 29, 2015	

Comprehensive Development Plan (CDP) (VOTE REQUIRED)	
Ordinance	Public Hearing Date/Time
<p><b>CDP-15-010</b> – An ordinance to adopt <u>Move Atlanta: A Design Manual for Active, Balanced, &amp; Complete Streets.</u></p> <p><b>CDP-15-011</b> – An ordinance to adopt <u>Transit Oriented Atlanta: A Strategy for Advancing Transit-Oriented Development.</u></p> <p><b>CDP-15-012</b> – An ordinance to adopt <u>the Cycle Atlanta Phase 1.0 Study.</u></p> <p><b>CDP-15-013</b> – An ordinance to adopt <u>Cargo Atlanta: A Citywide Freight.</u></p> <p>The above ordinances will be included on the agenda of the September 14, 2015 quarterly public hearing of the City Council Community Development/Human Resource committee.</p>	<p>September 14, 2015</p>

- **Announcement 3 minutes each**
  - **Annie E. Casey Foundation- Atlanta Civic Site**
  - **Turner Field Community Benefits Coalition, Atlanta Georgia**

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

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- The Center for Black Women Wellness Working Families
- The Center for Working Families
  
- Old Business
- New Business
- Public Notice
- Adjournment: Chaplain Betty Butler

### LEGISLATION for REVIEW AND COMMENT

**15-0-1159** - AN ORDINANCE BY COUNCILMEMBER MICHAEL BOND AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO ESTABLISH A SCHEDULE OF FEES FOR THE ATLANTA STREET-CAR CHARTER SERVICES PROGRAM TO OFFSET THE OPERATION AND MAINTENANCE COSTS OF THE CHARTER SERVICES PROGRAM; AND OTHER PURPOSES.

**Z-15-28** – AN ORDINANCE TO AMEND SEC. 16-18R. 005 (1) (a) OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO ALLOW FOR SERVICE STATIONS IN SPECIAL PUBLIC INTEREST DISTRICT-18, SUBERA 1; AND FOR OTHER PURPOSES.

### City of Atlanta Brownfields Assessment Program

The City of Atlanta has established a voluntary assistance program to provide no cost Phase I and Phase II Environmental Site Assessments (ESA) for select brownfield properties throughout the city. This program was established thanks to a grant from the U.S. Environmental Protection Agency's Brownfields Program and will end on September 30, 2016.

Candidate sites under the current assessment program are those that are considered brownfields, are located in priority areas of the city, will be redeveloped in the near-term and will serve as catalysts for other redevelopment efforts. Nominations for Assessments will be accepted on a rolling basis throughout the year and will be considered on a first-come-first-served basis. For additional information and for the Brownfield Nomination form please visit:

[www.atlantaga.gov/Brownfields](http://www.atlantaga.gov/Brownfields) or contact Jessica Lavandier or Lenise Lyons at 404-330-6145.