

City of Atlanta  
**2016 Summer Food Service Program**  
**SITE INFORMATION SHEET**

1. Name of Site Supervisor: \_\_\_\_\_

2. Name and Address of Food Service Site: \_\_\_\_\_

\_\_\_\_\_

3. County: \_\_\_\_\_

4. Telephone number at Site: \_\_\_\_\_

5. Email Address: \_\_\_\_\_

6. Contact number of Site Supervisor: \_\_\_\_\_

7. Mailing Address if different from Site: \_\_\_\_\_

8. Two (2) Public Schools Nearest to Site: 1. \_\_\_\_\_

2. \_\_\_\_\_

9. Type of Site: Open  (Site serving entire community) Closed  (Site serving only children enrolled at site)

Profit

Non-Profit

10. Did this Site participate last year? Yes  No

11. Hours of Operation: \_\_\_\_\_ Is Site: Indoor  Outdoor

12. Is your organization a non-profit? Yes  (Please provide documentation with your application) No

13. Are there scheduled activities at this site? Yes  No

14. Is there adequate refrigeration at the site? Yes  No

15. Types of Meals Served: Breakfast  Serving Time: \_\_\_\_\_ Lunch  Serving Time: \_\_\_\_\_

16. Estimated number of children participating in your program? \_\_\_\_\_

17. Beginning Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_

18. Number of children that can eat at the site at one time: \_\_\_\_\_

19. Comments: \_\_\_\_\_

\_\_\_\_\_

OFFICE USE ONLY

Eligibility By: \_\_\_\_\_

Maximum: Breakfast: \_\_\_\_\_

Lunch: \_\_\_\_\_

ADP: Breakfast: \_\_\_\_\_

Lunch: \_\_\_\_\_