MARKED AGENDA ZONING REVIEW BOARD MARCH 8, 2012 6:00 P.M., CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR

NEW CASES:

1. **Z-12-02**- An Ordinance to rezone from the I-2 (Heavy Industrial) District to the MR-4A (Multifamily Residential) District, property located at **903 HUFF ROAD, N.W.,** fronting approximately 935 feet on the north side of Huff Road, beginning approximately 368 feet at the intersection of Booth Street and Huff Road. Depth: varies. Area: 5.36 acres. Land Lots 151 and 188. 17th District, Fulton County, Georgia.

OWNER: SISKEN STEEL AND SUPPLY COMPANY

APPLICANT: WSE LLC.

NPU D COUNCIL DISTRICT 9

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 60-DAY DEFERRAL-MAY 2012 ZRB RECOMMENDATION: 60-DAY DEFERRAL-MAY 2012

DEFERRED CASES:

2. Z-11-31- An Ordinance to rezone from the I-2 (Heavy Industrial) District to the LW (Live Work) District, property located at 1970 HILLS AVENUE (AKA COLLIER ROAD), N.W., fronting approximately 419.25 feet on the north side of Collier Road, beginning 243.5 feet from the northeasterly corner of Chattahoochee Avenue. Depth; varies. Area: 7.031 acres. Land Lots 193 and 222. 17th District, Fulton County, Georgia.

OWNER: JAR ENTERPRISES, INC. APPLICANT: ENFOLD PROPERTIES, LLC.

NPU D COUNCIL DISTRICT 9

NPU RECOMMENDATION: APPROVAL STAFF RECOMMENDATION: APPROVAL ZRB RECOMMENDATION: APPROVAL

3. **U-11-13**- An Ordinance granting a Special Use Permit pursuant to Section 16.05.005 (1) (b) of the City of Atlanta Zoning Ordinance for a **DAYCARE CENTER** property located at **3723 NARMORE DRIVE, N.E.** and 3686 **PEACHTREE ROAD, N.E.** fronting approximately 104 feet on the east side of Narmore Drive, approximately 400 feet south of the intersection of Narmore Drive and Peachtree Road. Depth: varies. Area: approximately 0.429 acres. Land Lot 10, 17th District, Fulton County, Georgia.

OWNER: PEACHTREE ROAD EVANGELICAL LUTHERAN CHURCH OF ATLANTA

APPLICANT: KIRK P. BRIDGERS NPU-B COUNCIL DISTRICT 7

NPU RECOMMENDATION: DENIAL

STAFF RECOMMENDATION: 90-DAY DEFERRAL-JUNE 2012 ZRB RECOMMENDATION: 90-DAY DEFERRAL-JUNE 2012

4. **Z-11-32**- An Ordinance to rezone from the R-3 (Single Family Residential) to the MR-4B (Multifamily Residential) District, property located at **729 and 721 LONGLEAF DRIVE**, **N.E.**, fronting approximately 169.74 feet on the east side of Phipps Boulevard at the southwest intersection of Longleaf Drive and Phipps Boulevard. Depth; varies. Area: .83 acres. Land lot 44 17th District, Fulton County, Georgia.

OWNER: US MANAGERS REALTY

APPLICANT: WINSTON SMITH
NPU B COUNCIL DISTRICT 7
NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 30-DAY DEFERRAL-APRIL 2012 ZRB RECOMMENDATION: 30-DAY DEFERRAL-APRIL 2012

5. **Z-11-18** - An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending the SPI-15 Lindbergh Transit Station Area Special Public Interest District, Subarea 3 Piedmont Commercial Corridor Regulations, Section 16-18O.028, so as to remove the requirement that a minimum of 20% of the floor area of proposed commercial uses be developed as residential dwelling uses on certain parcels of land.

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: FILE ZRB RECOMMENDATION: FILE

6. **Z-11-19** - An Ordinance to rezone property known as 690 Lindbergh Drive, **723-745 MOROSGO DRIVE, AND 2472-2480 ADINA DRIVE**, from the SPI-15 subarea 8 (Special Public Interest Lindbergh Transit Station Area, Subarea 8, Lindbergh Residential) to the SPI-15 Subarea 3 (Special Public Interest Lindbergh Transit Station Area Subarea 3 Piedmont Commercial) zoning district; fronting approximately 1,500 feet on the north side of Lindbergh drive, approximately 1,200 feet on the south side of Morosgo Drive, and approximately 800 feet on the west side of Adina Drive north, and 60 feet on the east side of Piedmont Road. Area: approximately 21.87 acres; Land Lot 48, 17th District, Fulton County, Georgia.

OWNER: BUCKHEAD AT LINDBERGH, LLC, BUCKHEAD SOUTH, LLC, AND SAN LUCIA LAND, LLC.

APPLICANT: BUCKHEAD AT LINDBERGH, LLC, BUCKHEAD SOUTH, LLC, AND SAN LUCIA LAND, LLC. BY STEVE ROTHMAN, ESQ.

NPU-B COUNCIL DISTRICT 7.

NPU RECOMMENDATION: DEFERRAL

STAFF RECOMMENDATION: 60-DAY DEFERRAL- MAY 2012 ZRB RECOMMENDATION: 60-DAY DEFERRAL-MAY 2012

END OF AGENDA