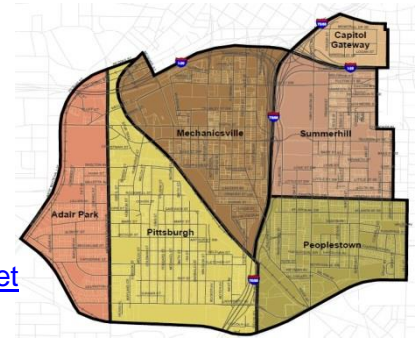


# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

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**DATE:** Monday, September 11, 2017  
**TIME:** 7:00 P.M – 9:00 P.M.  
**LOCATION:** Dunbar Neighborhood Center  
477 Windsor St. SW  
Atlanta, Georgia 30312



### **CONTACT INFORMATION:**

Stephanie Flowers, Chair  
Columbus Ward Jr., Vice Chair  
Clemmie Jenkins, Recording Secretary  
James Collins, Corresponding Secretary  
Geoff Heard, Parliamentarian  
Betty Butler, Chaplain  
Sohna Harzeez, Treasurer

[stephanieflowers@bellsouth.net](mailto:stephanieflowers@bellsouth.net)  
[columbus@peopletown.com](mailto:columbus@peopletown.com)  
[clemmie2000@yahoo.com](mailto:clemmie2000@yahoo.com)  
[jamesgcoll@gmail.com](mailto:jamesgcoll@gmail.com)  
[gheard@thesndc.org](mailto:gheard@thesndc.org)  
[harzeezreport@gmail.com](mailto:harzeezreport@gmail.com)

### **CITY STAFF:**

Charletta Wilson Jacks, Planning Director	<a href="mailto:cjacks@atlantaga.gov">cjacks@atlantaga.gov</a>	(404) 330-6145
Erica Pines, Assistant Director NPU	<a href="mailto:epines@atlantaga.gov">epines@atlantaga.gov</a>	(404) 546-0159
Nathan Brown, NPU-Planner	<a href="mailto:nathanbrown@atlantaga.gov">nathanbrown@atlantaga.gov</a>	(404) 865-8551
Tanya C. Mitchell, NPU-Coordinator/Planner	<a href="mailto:tcMitchell@atlantaga.gov">tcMitchell@atlantaga.gov</a>	(404) 330-6899

### **Meetings Start Promptly at 7:00 pm**

#### **AGENDA**

- Invocation (1 minute): Chaplain Betty Butler
- Approval of Minutes (2 minutes)
- Neighborhood/Committee/Community Reports (15 minutes with request for support letters)
- Roll Call (1-2 minutes)
- **Public Safety Report** : (30 minutes: Limit presentations to 3 minutes each - 15 minutes for Q&A)
  - Fire Department
  - Atlanta Police Department - Major Jonathan Durant [jdurant@atlantaga.gov](mailto:jdurant@atlantaga.gov)
  - Code Enforcement - Kelsey Turner [koturner@atlantaga.gov](mailto:koturner@atlantaga.gov) (404) 546-3844
  - Go to [coderequests@atlantaga.gov](mailto:coderequests@atlantaga.gov) to report complaints online
  - Fulton County District Attorney (combined with APD report):  
Claire Farley - [Claire.Farley@fultoncountyga.gov](mailto:Claire.Farley@fultoncountyga.gov)
  - City Solicitors Office - Inv. Stan Reynolds [sreynolds@atlantaga.gov](mailto:sreynolds@atlantaga.gov)
- **Planner's Report** – Nathan Brown [nathanbrown@atlantaga.gov](mailto:nathanbrown@atlantaga.gov)
- **City of Atlanta Department Reports** (30 minutes: Limit presentations to 3 minutes each – 15 minutes for Q&A)
  - Department of Parks and Recreation
  - Watershed Management
  - Public Works –Sheena Stanford Ambassador [sistandford@atlantaga.gov](mailto:sistandford@atlantaga.gov) or [publicworks@atlantaga.gov](mailto:publicworks@atlantaga.gov) (404) 330-6333
- **Presentations** (5 minutes)
  - Atlanta Beltline Inc. – Whitney Fuller
- Chair's Report (10 minutes)
- Elected Officials' Remarks (5 minutes) combined presentation and reports with questions
- Matters For Voting ( 10 minutes)

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

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<b>Special Events</b> (Vote Required)		
Event	Location	Date
Carnival of Consciousness	787 Windsor St SW	October 14-15, 2017,
Porches and Pies	Adair Park 1, 742 Catherine Street	October 21, 2017
Mega Flea Market	352 University Ave	November 4, 2017

<b>Alcohol Applications</b> (Vote Required)		
Applicant	Location	Request
Khushwinder Singh	288 RDA Blvd Inc/ C. Store 288 Ralph David Abernathy Blvd SW	Change of Ownership
Ferran Sanfelimon	Ramanda Plaza Atlanta Capitol Park 450 Capitol Avenue SE	Change of Agent

<b>Zoning Review Board</b> (Vote Required)		
Case	Address	Date
<b>Z-17-64</b> Applicant seeks Rezoning for I-1-C to MR-4 for a multifamily development associated parking and workforce.	55 Milton Ave	October 5 or 12, 2017

<b>Board of Zoning (BZA)</b> (Vote Required)		
Case	Address	Date
<b>V-17-172</b> Applicant seeks a variance from the Zoning regulation to (1) Increase the maximum height of a retaining wall from 3ft to 9ft in the required front yard and (2) To increase the maximum height of a retaining wall from 6ft to 9ft in the required west side yard.	161 South Ave SE	September 14, 2017
<b>V-17-194</b> Applicant seeks a variance from the Zoning regulation to reduce the North and South side yard setbacks from 5 feet to 3 feet to construct a new single- family dwelling.	757 Martin St SE	October 5, 2017
<b>V-17-195</b> Applicant seeks a variance from the Zoning regulation to reduce the North and South side yard setbacks from 5 feet to 3 feet to construct a new single -family dwelling.	759 Martin St SE	October 5, 2017
<b>V-17-203</b> Applicant seeks a variance from the Zoning regulations to reduce the south required side yard setback from 7 feet to 5 feet.	1081 Metropolitan Pkwy	September 14, 2017

- **Announcement 3 minutes each**
- **Old Business**
- **New Business**
- **Public Notice** - Proposed Change in CDBG /ESG/HOME/HOPWA Program

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

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### Text Amendment

Case	Address	Public Hearing
<b>Z-17-72 (Review &amp; Comment ONLY)</b> An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 37 Entitled “Westside Affordable Workforce Housing District”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the official zoning map; and for other purposes.	City Hall Council Chambers	November 2 or 9, 2017
<b>Z-17-73 (Review &amp; Comment ONLY)</b> An Ordinance to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, so as to add a new Chapter 36A Entitled “Affordable Workforce Housing (Beltline Overlay District)”; to define certain terms; to provide for related requirements, procedures and incentives; to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 28, Section 16-28.023, so as to allow Transfer Of Development Rights For Unused Density Bonus; and for other purposes.	City Hall Council Chambers	November 2 or 9, 2017

### PUBLIC NOTICE (Review & Comment Only)

City Council Community Development and Human Services Committee

Case	Address	Public Hearing
<b>14-O-1022</b> An Ordinance by Councilmembers Joyce Sheperd, Clea Winslow, and C.T. Martin as substituted (#4) by Community Development and Human Services Committee to amend the Code of Ordinances of the City of Atlanta by creating a new Article in Chapter 46 “Civic and Cultural Affairs” which is to be known as “Murals on Private Property”; amending Section 16-28.025 of the 1982 Zoning Ordinance to Reserve said section for future use; and for other purposes.	City Hall Committee Room #1	TBD
<b>17-O-1275</b> An Ordinance by Councilmember Mary Norwood to amend various sections of The Atlanta Housing Code of 1987; to amend Chapter 158, Article I “Vegetation” and Article II “Tree Protection” in order to provide certain definitions and exemptions; to amend Part 8, Chapter 2, Article B “Buildings and structural appurtenances” Section 2-2095 “Maintenance” to provide for new definitions; and for other purposes.	City Hall Committee Room #1	October 4, 2017 1:00 PM

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT – V

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- **Adjournment:** Chaplain Betty Butler

### City of Atlanta Code of Ordinances (Campaigning by Elected Officials)

As we prepare for 2017 Elections please allow this message to serve as a reminder of the City of Atlanta's Code of Ordinances. Voting will involve municipal, county and state elections. The Guidelines for campaigning by elected officials at NPU and APAB meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. Please note the following code section:

#### **SEC. 6-3019 Prohibition of Political Forums**

Part 1, Chapter 6, Article 1, Section 6-1: "It shall be unlawful for any person to use the interior of city hall, its rooms or offices in any type of advertisement of commercial products and political campaigns without first obtaining express permission from the city council. This prohibition shall apply to the filming or photographing of the interior of city hall for use in such advertisements; provided, however, that nothing in this section shall be construed to prohibit the filming or photographing of the interior of city hall for news coverage purposes by newspapers, magazines and television."

Part 6, Chapter 3, Article B, Section 6-3010: "Neighborhood Planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- ☐ Introduction of elected officials as political candidates in upcoming elections;
- ☐ Passing out campaigning materials and literature; and
- ☐ Conducting either of the above in city hall, its rooms or offices.

If there are any questions or concerns please contact: Ms. Erica Pines at (404)546-0159 [or epines@atlantaga.gov](mailto:epines@atlantaga.gov) .