AGENDA ZONING REVIEW BOARD SEPTEMBER 11, 2018 6:00 P.M., CITY HALL, COUNCIL CHAMBERS, SECOND FLOOR

NEW CASES

- Z-18-65 An Ordinance by Councilmember Natalyn M. Archibong to amend the 1982 Zoning Ordinance as amended to amend Chapter 20A. Cabbagetown Landmark District, Section 16-20A.011 Transitional Commercial (Subarea 5) 1 (D) (4); and for other purposes NPU N COUNCIL DISTRICT 5
- 2. Z-18-68 An Ordinance to amend Chapter 28A (Atlanta Sign Ordinance) of Part 16 (Atlanta Zoning Ordinance) of Part III of the Code Of Ordinances (Land Development Code) to allow large screen video display (LSVD) signs as a type of wall sign on mixed use technology centers in SPI 16 Subarea 1 (Midtown Special Public Interest District Subarea 1); to codify such provision as 16-28A.010(37)(A)(III); and for other purposes.
 NPU M COUNCIL DISTRICT 2
- 3. **Z-18-69** An Ordinance by Councilmember Natalyn Archibong to zone property located at **532 Parker Avenue** to the R-4 (Single Family Residential) zoning district; and for other purposes. NPU O COUNCIL DISTRICT 5
- Z-18-70 An Ordinance by Councilmember Jennifer Ide to zone property located at 1086 Rosedale Road to the R-4 (Single Family Residential) District; and for other purposes.
 NPU F COUNCIL DISTRICT 6
- 5. **Z-18-71** An Ordinance by Councilmember Natalyn Archibong to zone property located at **2038 Swazey Drive and 509 Summit Drive** to the R-4 (Single-Family Residential) District; and for other purposes.

NPU O COUNCIL DISTRICT 5

- Z-18-72 An Ordinance by Councilmember Jennifer Ide to zone property located at 1843 and 1847 Homestead Avenue to the R-4 (Single Family Residential) District; and for other purposes.
 NPU F COUNCIL DISTRICT 6
- 7. **Z-18-73** An Ordinance by Councilmember Jennifer Ide to zone property located at **1170 Amsterdam Avenue** to the R-4 (Single Family Residential) District; and for other purposes.

 NPU F COUNCIL DISTRICT 6
- 8. **Z-18-84** An Ordinance designating the Ponce De Leon Tourist Home, located at **881 Ponce De Leon Avenue**, **N.E.**, Land Lot 16 of the 14th District of Fulton County, Georgia and certain real property on which it is located, to the overlay zoning designation of Landmark Building or site pursuant to Chapter 20 of the Zoning Ordinance of the City of Atlanta and rezoning from MRC-2-C / Beltline (Mixed Residential Commercial Conditional/BeltLine Overlay) to MRC-2-C / Beltline / LBS (Mixed Residential Commercial Conditional/BeltLine Overlay/Landmark Building or Site); to repeal conflicting laws; and for other purposes.

NPU N COUNCIL DISTRICT 2

9. **Z-18-90** An Ordinance designating the Grove Park Apartments, located at **368 Ponce De Leon Avenue**, **N.E.**, Land Lot 48 of the 14th District of Fulton County, Georgia and certain real property on which it is located, to the overlay zoning designation of Landmark Building or Site pursuant to Chapter 20 of the Zoning Ordinance of the City of Atlanta and rezoning from C-2 (Commercial Service District) to C2/LBS (Commercial Service District/ Landmark Building Or Site); to repeal conflicting laws; and for other purposes.

NPU E COUNCIL DISTRICT 2

DEFERRED CASES

10. Z-18-54 An Ordinance by Council Member Matt Westmoreland to amend city code Section 16-34.005 to add microbrewery and microdistillery as a permitted use in the MRC (Mixed Residential Commercial) zoning district; and for other purposes.
ALL NPU's

11. **Z-18-67** A Substitute Ordinance by Councilmember Natalyn Archibong to zone land known as **Lochland Court/Willow Place** to the R-4A (Single Family Residential) and R-4 (Single Family Residential); and for other purposes.

NPU W COUNCIL DISTRICT 5

12. **U-17-34** An Ordinance granting a Special Use Permit for a day care center pursuant to 16-06.005 (1)(b) for property located at **122 Howell Drive**, **S.W.** fronting approximately 50 feet on the east side of Howell Drive, S.W. beginning approximately 1,306 feet from the intersection of Bakers Ferry Road, S.W, and Howell Drive, S.W. Depth: 240 feet; Area: .2755 acres. Land Lot: 244, 14th District, Fulton County, Georgia.

OWNER: PSM TRAVEL INC/BRANDY GRAY

APPLICANT: JOHN MCKENZIE

NPU H COUNCIL DISTRICT 10

END OF AGENDA