

# NPU AT A GLANCE: NPU F

## DEMOGRAPHICS

|                       |        |     |
|-----------------------|--------|-----|
| Total Population      | 33,198 |     |
| Percent of Total City |        | 7%  |
| Percent Male          | 17,228 | 52% |
| Percent Female        | 15,970 | 48% |

**MEDIAN AGE** 33.5

**COUNCIL DISTRICT** 6

## HOUSEHOLDS

|                       |   |
|-----------------------|---|
| Persons per Household | 2 |
|-----------------------|---|

## INCOME / POVERTY

|                         |             |
|-------------------------|-------------|
| Median Household Income | \$76,277.00 |
| Poverty Rate            | 9.09%       |

## RACE

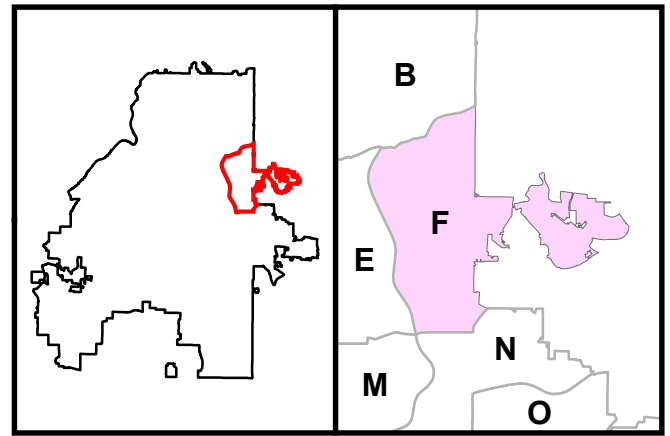
|                        |        |     |
|------------------------|--------|-----|
| Black/African American | 3,733  | 11% |
| White                  | 24,329 | 73% |
| Asian                  | 2,865  | 9%  |
| Other                  | 2,271  | 4%  |

## ETHNICITY

|                      |     |
|----------------------|-----|
| Hispanic/Latino      | 8%  |
| None Hispanic/Latino | 92% |

## AGE / GENDER

|           | Male |     | Female |     |
|-----------|------|-----|--------|-----|
| Under - 5 | 742  | 4%  | 676    | 4%  |
| 5 - 19    | 2702 | 16% | 2814   | 18% |
| 20 - 34   | 5271 | 31% | 5341   | 33% |
| 35 - 49   | 3894 | 23% | 3080   | 19% |
| 50 - 59   | 2317 | 13% | 1634   | 10% |
| 60+       | 2301 | 13% | 2425   | 15% |



## HOUSING CHARACTERISTICS

|                     |              |
|---------------------|--------------|
| Total Housing Units | 16,610       |
| Vacant              | 1,301 8%     |
| Occupied            | 15,309 92%   |
| Renters             | 9,544 62%    |
| Owners              | 5,765 38%    |
| Median Home Value   | \$554,154.00 |

## STRUCTURE TYPE

|                    |     |
|--------------------|-----|
| 1 - Unit, Detached | 39% |
| 1 - Unit, Attached | 4%  |
| 2 - Units          | 3%  |
| 3 - 4 Units        | 7%  |
| 5 - 9 Units        | 8%  |
| 10 - 19 Units      | 14% |
| 20 - 49 Units      | 9%  |
| 50+ Units          | 16% |

## EDUCATIONAL ATTAINMENT 21,851

|                              |     |
|------------------------------|-----|
| High School/No Diploma       | 3%  |
| High School Diploma          | 7%  |
| GED                          | 1%  |
| Some College/No Degree       | 9%  |
| Associates Degree            | 4%  |
| College Degree               | 39% |
| Graduate/Professional Degree | 36% |

## JOURNEY TO WORK 16+ 17,804

|                       |     |
|-----------------------|-----|
| Drove Alone           | 74% |
| Carpooled             | 3%  |
| Public Transportation | 4%  |
| Taxicab               | 0%  |
| Bicycle               | 1%  |
| Walked                | 6%  |
| Motorcycle            | 1%  |
| Worked at Home        | 10% |
| Other Means           | 1%  |



Department of  
**CITY PLANNING**