| OFFICE OF REVENUE USE ONLY | | | | |
|----------------------------|--|--|--|--|
| PERMIT #: | | | | |

APPLICATION FOR PUBLIC VENDING PERMIT - CART OR MOTOR VEHICLE

Application is hereby made for a revocable permit to vend in within the City of Atlanta in accordance with Chapter 30, Article XXIII (23) of the Code of the City of Atlanta.

Email completed application and all required materials to publicvending@atlantaga.gov

For more information on the public vending program, visit atlantaga.gov/vending

| Cart/Motor Vehicle Applicant Information: | | | | | | |
|--|---|---------------------|---------------|---------------------|----------------|--|
| Applicant Name: | | | | | | |
| Applicant Address: | | | | □ NE | □ NW □ SE □ SW | |
| Applicant City: | | State: | | Zip: | | |
| Applicant Email: | | Phone: | | | | |
| | | | | | | |
| Permit requested: | ☐ Cart ☐ Motor Vehicle | | <u> </u> | | | |
| Have you previously held a | City Public Right-of-Way Vending Permit? ☐ Yes ☐ No | | | s □ No | | |
| If yes, please list address of prior vending location: | | | | □ NE □ NW □ SE □ SW | | |
| Business License #: | | SSN/EIN: | | | | |
| Sales Tax #: | | | | | | |
| Goods/Services Sold: | | | | | | |
| Proposed vending times: | | | | | | |
| By initialing here, I am certifying that I have read the City of Atlanta requirements pertaining to point-of-sale systems and confirm that my vending business will employ such a system at all times. Awarded Location: (for carts only) | | | | | | |
| Location #: | 31 | | | | | |
| Address: | | | | | | |
| | | | | | | |
| I shall indemnify and hold the City of Atlanta, its officers, agents and employees, free and harmless from any claims for damages to persons or property including legal fees and costs of defending any actions or suits thereon, including any appeals there from, which may be brought by third parties as a result of my activities which have been authorized by this permit. | | | | | | |
| Applicant Name (Print) Applicant Signature Date: | | | Date: | | | |
| FOR CITY STAFF USE - DO I | NOT COMPLETE | | | | | |
| ☐ Applicant name and current address | | | Pern | nit #: | | |
| □ Social security number | | Peri | mit Fee Recei | pt #: | | |
| ☐ GDOR retail ID # (Sales Tax) | | Business License #: | | | | |
| ☐ State Issued Picture ID | | Applicat | ion Fee Recei | pt #: | _ | |
| ☐ Applicant previous addresses w | · | APD B | ackground C | | | |
| ☐ Evact times vender intends to v | □ Exact times yender intends to yend | | Einger Drir | ating | | |



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| ☐ General description of items for sale | County Health License #: |
|---|------------------------------------|
| ☐ Valid vending location pursuant to Sec. 30-1427 | ☐ Fire Inspection (if food cart) |
| ☐ Proof of licensing agreement (if selling branded merch) | ☐ Health Inspection (if food cart) |

