

## CITY COUNCIL ATLANTA, GEORGIA

21-R-3106

A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS TO EXPAND THE BOUNDARIES OF THE FULTON INDUSTRIAL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE FULTON COUNTY COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.

WHEREAS, by Acts of the Legislature, 1987 GA.L.5460, as amended, the Georgia Legislature enacted the Fulton County Community Improvement Districts Act; and

WHEREAS, pursuant to said Act, the Fulton Industrial Community Improvement District (hereinafter "CID") was created by Resolution of the Fulton County Commission pursuant to 10-1019 on October 6, 2010; and

WHEREAS, pursuant Resolution 19-R-3757, adopted by the Atlanta City Council on July 1, 2019 and approved per City Charter Section 2-403 on July 10, 2019, the boundaries of the CID was expanded and it has now been determined that the boundaries should be further expanded; and

WHEREAS, a majority of the owners of real property within a proposed expansion area, as attached hereto as Exhibit 'A', which will be subject to taxes, fees and assessments levied by the District Board, have consented in writing to their inclusion into the CID; and

WHEREAS, the owners of real property within the proposed expansion area of the CID which constitutes at least 75% by value of all real property within said expansion area which will be subject to taxes, fees and assessments levied by the District Board, according to the most recent approved Fulton County ad valorem tax digest, have consented in writing to their inclusion into the CID; and

WHEREAS, the City Council has determined that the expansion of the CID would promote the provisions of governmental services and facilities within said District; and

WHEREAS, the City of Atlanta has determined that the expansion of the CID would be in the best interest of the citizens of the City.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the City of Atlanta consents to the expansion of the boundaries of the Fulton Industrial Community Improvement District as attached hereto as Exhibit 'B'.

BE IT FURTHER RESOLVED, that the list of tax parcels is attached hereto as Exhibit 'A' and the aforesaid written consents have been certified as satisfactory in compliance with the Act to be included within boundaries of the Fulton Industrial CID.

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BE IT FINALLY RESOLVED, that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

A true copy,

Foris Webb III Municipal Clerk ADOPTED by the Atlanta City Council APPROVED per City Charter Section 2-403

FEB 15, 2021 FEB 24, 2021





#### STATE OF GEORGIA COUNTY OF FULTON

#### CERTIFICATE OF COMPLIANCE

I, ARTHUR E. FERDINAND, as Fulton County Tax Commissioner, do hereby certify to the Fulton County Board of Commissioners, the City of Atlanta, and City of South Fulton regarding the proposed expansion of the Fulton Industrial Community Improvement District, as shown on the map attached hereto as Exhibit "A" and required under the Fulton County Community Improvement District Act (Ga. L. 1987, p. 5460), as amended, the following:

That written consents to the expansion of the Community Improvement District have been obtained from:

- A majority of the owners of real property within the District which will be subject to taxes, fees, and assessments levied by the Board of the District; and
- 2. The owners of real property within the District which constitutes at least seventy-five (75%) percent by value of all real property within the District which will be subject to taxes, fees and assessments levied by the District Board and for this purpose values are determined by the most recent County ad Valorem tax digest.

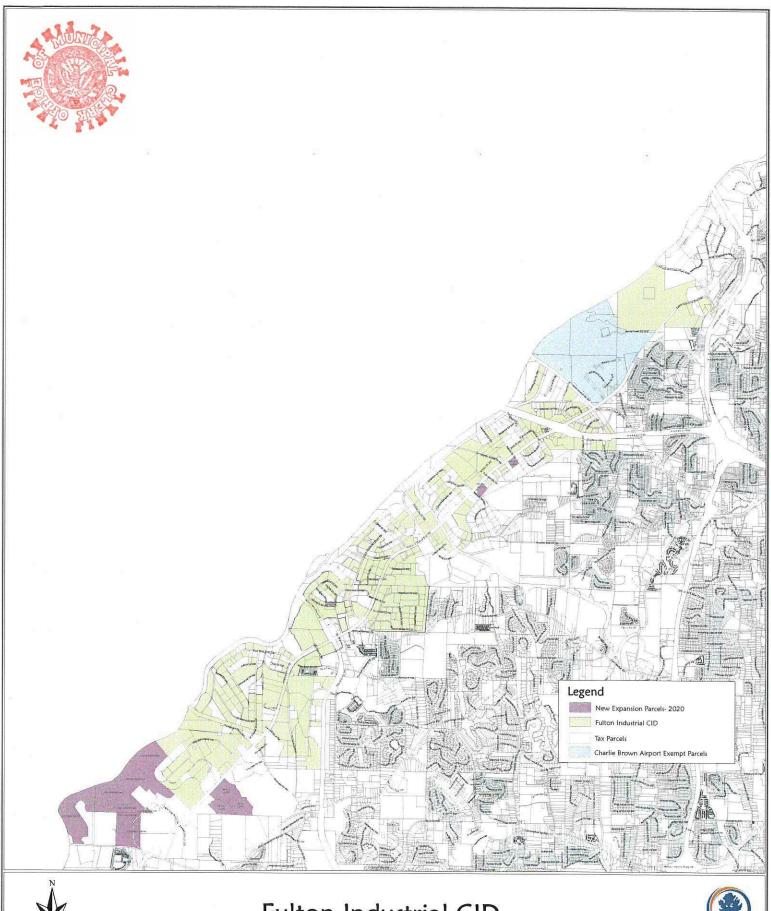
This the 22 day of Much 2020.

ARTHUR E. FERDINAND, Tax Commissioner

Fulton County, Georgia

Sworn to and subscribed before

Willie Clark **NOTARY PUBLIC** Clayton County, GEORGIA My Commission Expires 07/15/2024





Fulton Industrial CID 2020 Expansion Parcels



Prepared by
Fulton County Board of Assessors
Geograpical Information System Division

5,500 8250 11,600

Last Edwid 12/1624 WorkSpace Tau GIS CID o Futor Industrial CID 2020 Expansion FIB CID Map 11302020

December 2020

# Proposed Expansion Fulton Industrial Blvd CID

|   |                |                   |                                     | _                                   |                     |                   | T                                   |                 |                         |                         |                                       | _                    |                      |                             | _  | _  |           |    |           |    |       | _  |    | _  |    |    |    |           |
|---|----------------|-------------------|-------------------------------------|-------------------------------------|---------------------|-------------------|-------------------------------------|-----------------|-------------------------|-------------------------|---------------------------------------|----------------------|----------------------|-----------------------------|----|----|-----------|----|-----------|----|-------|----|----|----|----|----|----|-----------|
| × | 7              | Н                 |                                     |                                     | Н                   | Н                 |                                     |                 | 1                       | Н                       | П                                     |                      |                      |                             |    |    | 9         |    |           |    |       |    |    |    |    |    |    |           |
| ſ | OWN            | П                 | 1                                   |                                     | П                   | 1                 |                                     |                 | L                       | Н                       | 1                                     | 1                    | 1                    | н                           |    |    | 10        |    | 2         |    | %09   |    |    |    |    |    |    |           |
|   | OWN1           | RIVER GOBBLER LLC | DEVELOPMENT AUTHORITY FULTON COUNTY | DEVELOPMENT AUTHORITY FULTON COUNTY | MUSCOGEE TRAILS LLC | I T RIVER LLC     | DEVELOPMENT AUTHORITY FULTON COUNTY | I T RIVER LLC   | MM FULTON CORPORATE LLC | WAREHOUSE PROPERTIES LP | CRP CHI FULTON INDUSTRIAL OWNER L L C | GA TRANSMISSION CORP | DUFF REAL ESTATE LLC | GRAND BUFFET RESTAURANT INC |    |    |           |    | =%05      |    |       |    |    |    |    |    |    | 22-Dec-20 |
| Τ | Consent Value  | 220,000           |                                     |                                     | 1,860,720           | 103,280           |                                     | 67,360          | 1,296,440               | 585,800                 | 1,277,640                             | 0                    |                      |                             |    |    | 5,411,240 |    |           |    |       |    |    |    |    |    |    |           |
| ŋ | ASSESSED VALUE | 220,000           | 462,680                             | 444,440                             | 1,860,720           | 103,280           | 115,760                             | 67,360          | 1,296,440               | 585,800                 | 1,277,640                             | 0                    | 568,720              | 174,520                     |    |    | 7,177,360 |    | 5,383,020 |    | 75.4% |    |    |    |    |    |    |           |
| ш | TNC            | 309               | 400                                 | 400                                 | 400                 | 400               | 400                                 | 300             | 397                     | 443                     | 300                                   | 700                  | 401                  | 321                         |    |    |           |    | ii        |    |       |    |    |    |    |    |    |           |
| В | ADRSUF         | RD                | RD                                  | DR                                  | DR                  | BLV               | DR                                  | PKY             | BLVD                    | DR                      | BLVD                                  | PKY                  | BLVD                 | BLV                         |    |    |           |    | 75%       |    |       |    |    |    | R  |    |    |           |
| D | ADRSTR         | CAMPBELLTON       | CAMPBELLTON                         | RIVERSIDE                           | RIVERSIDE           | FULTON INDUSTRIAL | RIVERSIDE                           | WESTGATE        | FULTON INDUSTRIAL       | WHEATON                 | FULTON INDUSTRIAL                     | WESTGATE             | FULTON               | <b>FULTON INDUSTRIAL</b>    |    |    |           |    |           |    |       |    |    |    |    |    |    |           |
| U | ADRNO          | 7301              | 7055                                | 0                                   | 0                   | 0                 | 0                                   | 0               | 4802                    | 100                     | 0                                     | 0                    | 4600                 | 4365                        |    |    |           |    |           |    |       |    |    |    |    |    |    |           |
| В | TAXDIST        | 70                | 70                                  | 70                                  | 70                  | 70                | 70                                  | 70              | 70                      | 70                      | 70                                    | 70                   | 70                   | 70                          |    |    |           |    |           |    |       |    |    |    |    |    |    |           |
| A | PARID          | 09C150000582313   | 09C150000590043                     | 09C150000630146                     | 09C150000632662     | 09C160000600429   | 09C160000620096                     | 09C160000620344 | 14F0057 LL0537          | 14F0114 LL0116          | 14F0131 LL0057                        | 14F0137 LL0150       | 14F0057 LL0032       | 14F0052 LL1019              |    |    |           |    |           |    |       |    |    |    |    |    |    |           |
|   | -              | 2                 | 3                                   | 4                                   | 2                   | 9                 | 7                                   | 8               | 6                       | 10                      | 11                                    | 12                   | 13                   | 14                          | 15 | 16 | 17        | 18 | 19        | 20 | 21    | 22 | 23 | 24 | 25 | 56 | 27 | 28        |



### CITY COUNCIL ATLANTA, GEORGIA

# SPONSOR SIGNATURES

21-R-3106





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**Workflow List:** 

Atlanta City Council Completed 02/01/2021 1:00 PM
Community Development/Human Services Committee Atlanta City Council Completed 02/09/2021 1:30 PM
Completed 02/09/2021 1:00 PM

**HISTORY:** 

02/01/21 Atlanta City Council REFERRED WITHOUT OBJECTION

# REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT: REFERRED WITHOUT OBJECTION

02/09/21 Community Development/Human Services Committee FAVORABLE

**RESULT:** FAVORABLE [UNANIMOUS]

**MOVER:** Dustin Hillis, District 9

**SECONDER:** Matt Westmoreland, Chair, Post 2 At-Large

**AYES:** Westmoreland, Bond, Smith, Hillis, Brown, Archibong, Sheperd

02/15/2021 Atlanta City Council ADOPTED

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Amir R Farokhi, Councilmember, District 2

**SECONDER:** Matt Westmoreland, Councilmember, Post 2 At Large

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook,

Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**ABSENT:** Cleta Winslow

21-R-3106

Last Updated: 02/4/21

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| <b>◆</b> VOTE RECORD - RESOLUTION 21-R | -3106                    |          |         |        |         |        |
|--|--------------------------|----------|---------|--------|---------|--------|
| <b>O</b> ADOPTED                       |                          |          |         |        |         |        |
| □ ADVERSED                             |                          |          |         |        |         |        |
| □ FAVORABLE                            |                          |          |         |        |         |        |
| ☐ ACCEPTED AND FILED                   |                          |          |         |        |         |        |
| □ REFERRED TO COMMITTEE                |                          |          |         |        |         |        |
| ☐ HELD IN COMMITTEE                    |                          |          |         |        |         |        |
| □ TABLED                               |                          |          |         |        |         |        |
| □ DEFERRED                             |                          |          |         |        |         |        |
| □ RECONSIDERED                         |                          |          |         |        |         |        |
| □ FILED                                |                          |          |         |        |         |        |
| ☐ FILED BY COMMITTEE                   |                          |          | YES/AYE | NO/NAY | ABSTAIN | ABSENT |
| ☐ FAVORABLE ON SUBSTITUTE              | MICHAEL JULIAN BOND      | VOTER    | U       |        |         |        |
| ☐ FAVORABLE AS AMENDED                 | MATT WESTMORELAND        | SECONDER | U       |        |         |        |
| □ QUESTION CALLED                      | ANDRE DICKENS            | VOTER    | U       |        |         |        |
| □ SUBSTITUTED                          | CARLA SMITH              | VOTER    | U       |        |         |        |
| □ AMENDED                              | AMIR R FAROKHI           | MOVER    | U       |        |         |        |
| ☐ REFERRED TO ZRB AND ZC               | ANTONIO BROWN            | VOTER    | U       |        |         |        |
| ☐ REFERRED WITHOUT OBJECTION           | CLETA WINSLOW            | VOTER    |         |        |         | U      |
| ☐ ADOPTED AS AMENDED                   | NATALYN MOSBY ARCHIBONG  | VOTER    | U       |        |         |        |
| □ ADOPTED SUBSTITUTE                   | JENNIFER N. IDE          | VOTER    | U       |        |         |        |
| ADOPTED SUBSTITUTE AS AMENDED          | HOWARD SHOOK             | VOTER    | U       |        |         |        |
| ☐ FORWARDED                            | J. P. MATZIGKEIT         | VOTER    | U       |        |         |        |
| □ REFERRED TO SC                       | DUSTIN HILLIS            | VOTER    | U       |        |         |        |
| ☐ FILED WITHOUT OBJECTION              | ANDREA L. BOONE          | VOTER    | U       |        |         |        |
| □ FAILED                               | MARCI COLLIER OVERSTREET | VOTER    | U       |        |         |        |
| ☐ ADVERSED IN COMMITTEE                | JOYCE M SHEPERD          | VOTER    | U       |        |         |        |
| □ QUADRENNIALY TERMINATED              |                          |          |         | ı      | ı       |        |
| FORWARDED W/NO RECOMMENDATION          |                          |          |         |        |         |        |
| ☐ FORWARDED TO FC/NQ                   |                          |          |         |        |         |        |
| ☐ FAVORABLE/SUB/AMENDED                |                          |          |         |        |         |        |
| ☐ FAVORABLE/SUB/AMND/CONDITION         |                          |          |         |        |         |        |
| ☐ FAVORABLE/AMND/CONDITION             |                          |          |         |        |         |        |
| □ RETURNED AS HELD                     |                          |          |         |        |         |        |
| ☐ FAVORABLE/SUB/CONDITION              |                          |          |         |        |         |        |
| ☐ FAVORABLE ON CONDITION               |                          |          |         |        |         |        |
|  |                          |          |         |        |         |        |

| □ ACCEPTED                            |  |
|---------------------------------------|--|
| ☐ AMENDED SUBSTITUTE                  |  |
| □ ROUTED TO COW                       |  |
| □ SUSTAINED                           |  |
| □ OVERRIDDEN                          |  |
| □ NOT ACCEPTED BY COMMITTEE           |  |
| $\square$ SUSTAINED WITHOUT OBJECTION |  |
| ☐ TABLED W/O OBJECTION                |  |
| ☐ HELD IN COW                         |  |
| □ POSTPONED                           |  |
| □ RETAINED AS HELD                    |  |
| □ REFER TO ZRB AND ZC W/O OBJECTION   |  |
|                                       |  |

[Unanimous]

Certified by Presiding Officer

CERTIFIED

2/15/2021
ATLANTA CITY COUNCIL PRESIDENT

Mayor's Action

See Authentication Page Attachment

ADOPTED BY COUNCIL 02/15/2021

Last Updated: 02/4/21