

**MINOR AGENDA**  
**SPECIAL ADMINISTRATIVE PERMITS**  
**AUGUST 23, 2023**  
**12:00 P.M., CITY HALL, COMMITTEE ROOM 1, SECOND FLOOR**

- 1. SAP-23-71** Special Administrative Permit application for demolition of structure located at **135 Sunset Avenue NW**. Property is zoned SPI-19 SA8/WIZ (Vine City Special Public Interest District Subarea 8/Westside Affordable Workforce Housing Overlay).  
**Applicant: James Marshall**  
**Council District 3 NPU-L**
- 2. SAP-23-79** Special Administrative Permit application for a new single-family residence construction located at **415 Sunset Avenue NW**. Property is zoned SPI-3 SA1/WIZ (English Avenue Special Public Interest District Subarea 1/Westside Affordable Workforce Housing Overlay).  
**Applicant: Jeremy McNeil**  
**Council District 3 NPU-L**
- 3. SAP-23-83** Special Administrative Permit application for new trailer on existing concrete located at **152 Raymond Street SW**. Property is zoned SPI-4 SA2/WIZ (Ashview Heights and Atlanta University Center Special Public Interest District Subarea 2/Westside Affordable Workforce Housing Overlay).  
**Applicant: Stacey Rainwater**  
**Council District 4 NPU-T**
- 4. SAP-23-88** Special Administrative Permit application for outdoor event located at **1057 Ralph D. Abernathy Boulevard SW**. Property is zoned SPI-21 SA3/BL/INS (Historic West End/Adair Park Special Public Interest District Subarea 3/BeltLine Overlay/ Intown South Commercial Corridor Overlay). **Applicant: Tassili Maat**  
**Council District 4 NPU-T**
- 5. SAP-23-90** Special Administrative Permit application for new single-family residence located at **990 Ashby Grove SW**. Property is zoned SPI-4 SA1/BL/WIZ (Ashview Heights and Atlanta University Center Special Public Interest District Subarea 9/BeltLine Overlay/Westside Affordable Workforce Housing Overlay).  
**Applicant: Russell Moore**  
**Council District 4 NPU-T**
- 6. SAP-23-91** Special Administrative Permit application for outdoor event located at **50 Upper Alabama Street SW**. Property is zoned SPI-1 SA1 (Downtown Special Public Interest District Subarea 1).  
**Applicant: Mark Barnes**  
**Council District 4 NPU-M**

*Please note the agenda is for comment only. No decisions will be made at the hearing.*

**AGENDA**  
**SPECIAL ADMINISTRATIVE PERMIT HEARING**  
**AUGUST 23, 2023**  
**12:00 P.M., CITY HALL, COMMITTEE ROOM 1, SECOND FLOOR**

- 7. SAP-23-93** Special Administrative Permit application for restaurant patio extension located at **3199 Paces Ferry Place NW**. Property is zoned SPI-9 SA3 (Buckhead Village Special Public Interest District Subarea 3).  
**Applicant: Harold Singer**  
**Council District 8 NPU B**
- 8. SAP-23-95** Special Administrative Permit application for residential additions located at **1102 Harwell Street NW**. Property is zoned SPI-11 SA6/BL (Vine City and Ashby Station Special Public Interest District/BeltLine Overlay).  
**Applicant: Adonay Mehretab**  
**Council District 3 NPU-3**
- 9. SAP-23-96** Special Administrative Permit application for food trailer located at **3179 Peachtree Road NE**. Property is zoned SPI-9 SA1 (Buckhead Village Special Public Interest District Subarea 1).  
**Applicant: Nathaniel Pinckney**  
**Council District 7 NPU-B**
- 10. SAP-23-97** Special Administrative Permit application for renovations and second story addition to an existing single-family residence located at **971 Washington Place SW**. Property is zoned SPI-4 SA1/BL/WIZ (Ashview Heights and Atlanta University Center Special Public Interest District Subarea 1/BeltLine Overlay/Westside Affordable Workforce Housing Overlay).  
**Applicant: Karley Johnson**  
**Council District 4 NPU-T**
- 11. SAP-23-99** Special Administrative Permit application for temporary event lease for location at **50 Upper Alabama Street SW**. Property is zoned SPI-1 SA1 (Downtown Special Public Interest District Subarea 1) with Arts and Entertainment overlay.  
**Applicant: Roodgery Rosemberg**  
**Council District 4 NPU-M**
- 12. SAP-23-100** Special Administrative Permit application for multiple outdoor events located at **3870 Redwine Road SW**. Property is zoned PD-MU (Planned Development – Mixed Use District).  
**Applicant: Ais Almahdi**  
**Council District 11 NPU-P**

*Please note the agenda is for comment only. No decisions will be provided during the hearing.*

**AGENDA**  
**SPECIAL ADMINISTRATIVE PERMIT HEARING**

**AUGUST 23, 2023**

**12:00 P.M., CITY HALL, COMMITTEE ROOM 1, SECOND FLOOR**

- 13. SAP-23-101** Special Administrative Permit application for new single-family residence located at **281 Griffin Street NW**. Property is zoned SPI-19 SA6/WIZ (Vine City Special Public Interest District Subarea 6/Westside Affordable Workforce Housing Overlay).  
**Applicant: Jim Cheeks**  
**Council District 3 NPU-L**
- 14. SAP-23-102** / Special Administrative Permit application for new single-family residence located at **633 Ira Street SW**. Property is zoned SPI-18 SA6 (Mechanicsville Neighborhood Special Public Interest District Subarea 6).  
**Applicant: Angelina Banks**  
**Council District 4 NPU-V**
- 15. SAP-23-111** Special Administrative Permit application for new single-family residence located at **642 Dorothy Bolden Way NW**. Property is zoned SPI-19 SA1/WIZ (Vine City Special Public Interest District Subarea 1/Westside Affordable Workforce Housing Overlay).  
**Applicant: Eric Harrow**  
**Council District 3 NPU-L**
- 16. SAP-23-114** Special Administrative Permit application for exterior work at existing location at **871 Wheeler Street NW**. Property is zoned SPI-3 SA8/BL/WIZ (English Avenue Special Public Interest District/ BeltLine Overlay/Westside Affordable Workforce Housing Overlay).  
**Applicant: Harold Buckley**  
**Council District 3 NPU-L**
- 17. SAP-23-118** Special Administrative Permit application for two (2) new townhome buildings located at **2903 Metropolitan Parkway SW**. Property is zoned MRC-1-C (Mixed Residential Commercial District). **Applicant: Guy Cherwonuk**  
**Council District 12 NPU-X**
- 18. BL-23-22** Special Administrative Permit application for new townhomes located at **54 Waverly Way, NE**. Property is zoned MR-4B-C/BL (Multifamily Residential Conditional/BeltLine Overlay).  
**Applicant: Aleksander Hays**  
**Council District 2 NPU-N**

*Please note the agenda is for comment only. No decisions will be provided during the hearing.*

**AGENDA**  
**SPECIAL ADMINISTRATIVE PERMIT HEARING**

**AUGUST 23, 2023**

**12:00 P.M., CITY HALL, COMMITTEE ROOM 1, SECOND FLOOR**

- 19. BL-23-26** Special Administrative Permit application for masonry wall restoration located at **320 North Highland Avenue NE**. Property is zoned MRC-1-C/HC20LSA1/BL (Mixed Residential Commercial Conditional/Inman Park Historic District Subarea 1/BeltLine Overlay).  
**Applicant: Michelle Everett**  
**Council District 2 NPU-N**
- 20. ZLL-23-29** Special Administrative Permit for single family attached dwellings located at **1010 Violet Street NW**. Property is zoned R-5 (Two-Family Residential District).  
**Applicant: Christopher Miller**  
**Council District 4 NPU-S**
- 21. ZLL-23-30** Special Administrative Permit application for single family attached dwellings located at **1335 Boulevard SE**. Property is zoned MR-3-C (Mixed Residential Commercial Conditional).  
**Applicant: Peter Ewing**  
**Council District 1 NPU-Y**
- 22. ZLL-23-31** Special Administrative Permit application single family attached dwellings located at **2108 Bolton Drive NW**. Property is zoned RG-3 (Residential General Sector 3).  
**Applicant: Jim Warren**  
**Council District 9 NPU-D**
- 23. ZLL-23-32** Special Administrative Permit application for single family attached dwellings located at **1991 Hollywood Road NW**. Property is zoned MRC-2-C (Mixed Residential Commercial Conditional).  
**Applicant: Zhongming Jin**  
**Council District 9 NPU-D**
- 24. ZLL-23-33** Special Administrative Permit application for single family attached dwellings located at **2108 Bolton Drive NW**. Property is zoned RG-3 (Residential General Sector 3).  
**Applicant: Jim Warren**  
**Council District 9 NPU-D**
- 25. ZLL-23-34** Special Administrative Permit application for single family attached dwellings located at **1160 Ormewood Avenue SE**. Property is zoned MRC-1-C (Mixed Residential Commercial Conditional). **Applicant: Nina Gentry**  
**Council District 1 NPU-W**

*Please note the agenda is for comment only. No decisions will be provided during the hearing.*

**AGENDA**  
**SPECIAL ADMINISTRATIVE PERMIT HEARING**

**AUGUST 23, 2023**

**12:00 P.M., CITY HALL, COMMITTEE ROOM 1, SECOND FLOOR**

- 26. ZLL-23-035** Special Administrative Permit application for single family attached dwellings located at **1300 Memorial Drive SE**. Property is zoned MRC-3-C (Mixed Residential Commercial Conditional).  
**Applicant: Shawn Collins**  
**Council District 5 NPU-O**
- 27. ZLL-23-036** Special Administrative Permit application for single family attached dwellings located at **2400 Barge Road SW**. Property is zoned SPI-20 SA5 (Greenbriar Special Public Interest District Subarea 5). **Applicant: Nina Gentry / Council District 11 / NPU-P**
- 28. ZLL-23-37** Special Administrative Permit application single family attached dwellings for property located at **20 28<sup>th</sup> Street NW**. Property is zoned RG-3 (Residential General Sector 3).  
**Applicant: April Ingraham**  
**Council District 8 NPU-E**
- 29. ZLL-23-38** Special Administrative Permit application for single family attached dwellings located at **776 Metropolitan Parkway SW**. Property is zoned C-3-C (Commercial Residential District Conditional).  
**Applicant: Peter Ewing**  
**Council District 12 NPU-V**
- 30. ZLL-23-39** Special Administrative Permit application for single family attached dwellings located at **660 Timm Valley Road NE**. Property is zoned R-5 (Two-Family Residential District).  
**Applicant: Nina Gentry**  
**Council District 7 NPU-B**
- 31. ZLL-23-40** Special Administrative Permit application for for single family attached dwellings located at **575 Eloise Street SE**. Property is zoned MR-3/HC20KSA1/BL (Multifamily Residential District/Grant Park Historic District/BeltLine Overlay).  
**Applicant: Brandon Spraggins**  
**Council District 1 NPU-W**
- 32. ZLL-23-41** Special Administrative Permit application for single family attached dwellings located at **2050 Bolton Road NW**. Property is zoned MRC-1-C (Mixed Residential Commercial Conditional).  
**Applicant: Guy Cherwonuk**  
**Council District 9 NPU-D**

*Please note the agenda is for comment only. No decisions will be provided during the hearing.*

**AGENDA**  
**SPECIAL ADMINISTRATIVE PERMIT HEARING**  
**AUGUST 23, 2023**

**12:00 P.M., CITY HALL, COMMITTEE ROOM 1, SECOND FLOOR**

**33. ZLL-23-42** Special Administrative Permit application for single family attached dwellings located at **2108 Bolton Drive NW**. Property is zoned RG-3 (Residential General Sector 3).

**Applicant: Jim Warren**

**Council District 9 NPU-D**

**34. ZLL-23-43** Special Administrative Permit application for single family attached dwellings located at **1365 Finley Street NE**. Property is zoned Property is zoned R-5-C (Two-Family Residential District Conditional).

**Applicant: Ben Darmer**

**Council District 5 NPU-O**

**35. ZLL-23-44** Special Administrative Permit application for single family attached dwellings located at **1365 Finley Street NE**. Property is zoned Property is zoned R-5-C (Two-Family Residential District Conditional).

**Applicant: Ben Darmer**

**Council District 5 NPU-O**

**36. ZLL-23-45** Special Administrative Permit application for single family attached dwellings located at **2108 Bolton Drive NW**. Property is zoned RG-3 (Residential General Sector 3).

**Applicant: Jim Warren**

**Council District 9 NPU-D**

**37. ZLL-23-46** Special Administrative Permit application for single family attached dwellings located at **68 Walthall Street NE**. Property is zoned R-5/BL (Two-Family Residential District/BeltLine Overlay)

**Applicant: Ben Darmer**

**Council District 5 NPU-N**

**END OF AGENDA**

*Please note the agenda is for comment only. No decisions will be provided during the hearing.*