

FULTON COUNTY WWI MEMORIAL LBS NOMINATION D-23-264



What has happened before today's hearing:

- The Executive Director of the Commission was approached by members of the public, including Mr. Alex Heideman and Mr. David Yoakley Mitchell of the Atlanta Preservation Center regarding this resource.
- The Director and Staff of the HP Studio met with the leadership of the Department of Parks and Recreation regarding the preservation of the space, and agreed that designation was the best way to ensure the space is preserved for future generations.



What has happened before today's hearing:

- Notices of Intent to Nominate were mailed to the property owners on July 18, 2023.
- An advertisement for today's hearing was published in the Daily Report on July 26, 2023.
- In depth research was performed by the HP
 Studio Staff, under the supervision of the Director of the Commission.



At today's hearing, the Commission is tasked with determining if the resource proposed for designation meets the following:

- Sec. 16-20.004(b) which establishes the "Minimum Eligibility Criteria"; and,
- Sec. 16-20.004(2)(a) which establishes the criteria for Landmark Building and Site designations

If so, the Commission would adopt the resolution prepared by Staff, and refer the nomination to the Zoning Committee



If the Commission adopts the nomination resolution:

- The nomination would be referred to the Zoning Committee for the Landmark Building and Site overlay rezoning process.
- HP Studio Staff would present the proposal to the NPU and the Zoning Review Board.
- Assuming the NPU, Zoning Review Board, and Zoning Committee approves the rezoning, the request would go to City Council for a final vote, and to the Mayor for confirmation





Required Findings

Minimum findings

Per Sec. 16-20.004(b)(1):

The Commission must find that the resource is architecturally, historically, or culturally significant.

The Commission must also find that the resource possesses integrity of location, design, setting, materials, workmanship, feeling, and association.



Required Findings

Minimum findings

The Commission must then find that the site is

- a. Are associated with events that have made a significant contribution to the broad patterns of our history; or
- b. Are associated with the lives of persons significant in our past; or
- c. Embody the distinctive characteristics of a type, period, or method of construction, or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction; or
- d. Have yielded, or may be likely to yield, information important in prehistory or history.



Required Findings

For Landmark Building and Sites, Sec. 16-20.004(b)(2) has three groups that a site can qualify under.

- If qualifying under Group I, Historic Significance, the site must meet one (1) of the three (3) criteria.
- If qualifying under Group II, Architectural Significance, the site must meet five (5) of the three (11) criteria.
- If qualifying under Group III, Cultural Significance, the site must meet one (1) of the three (3) criteria, and at least 3 other criteria from the Group I and/or II.



"PERSHING PARK" TO BE MEMORIAL FOR FULTON BOYS

The triangular lot standing in the northern junction of the Peachtrees. which was donated to the city for park purposes by Judge Spencer Atkinson, E. W. Born, Mrs. Lena Swift Huntley, Mrs. Richard Johnston, Hugh Willet. Marion Jackson and M. F. Lively, and which, on the motion of Major D. F. McClatchey, was named "Pershing Park," be made a memorial park for the Fulton county boys whose lives were sacrificed in the war against Germany, and city council will be asked by the commission to donate \$1.200 to be used in beautifying the

Permission was granted to the War Mothers Tuesday afternoon by the park board to use the above lot, and in addition to the setting of a tree for each fallen soldier, the War Mothers are planning to set a tablet for each boy, on which will be marked in bronze his name and his regimental identification.

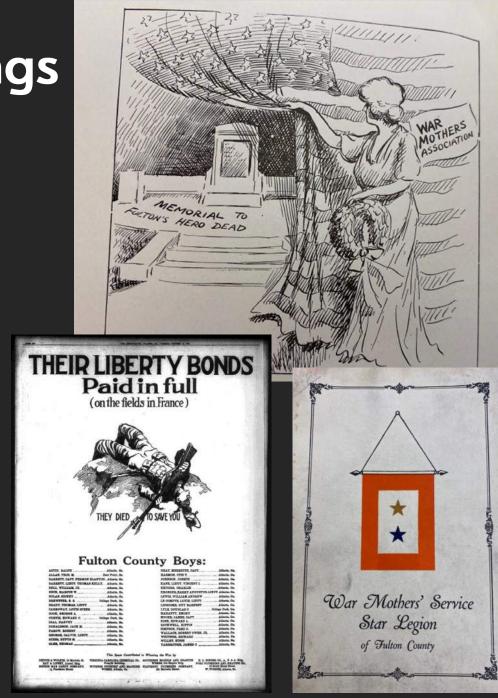
This permission was granted after Mrs. Eugenia Oberdorfer, chairman; Mrs. Howard McCall, Mrs. B. D. Grey, Mrs. Floyd McRae and Mrs. Sam Jones, president of the organization, had appeared before the commission presenting resolutions passed by the War Mothers, of Fulton county, asking this right.

Their plea was placed before the

Summary of HP Studio Findings

As detailed in the report, Staff finds the resource meets and exceeds the criteria for designation as follows:

- GROUP I Criteria I & 2.
- GROUP II Criteria 1, 2, 3, 4, & 11.
- GROUP III Criteria 1 & 3

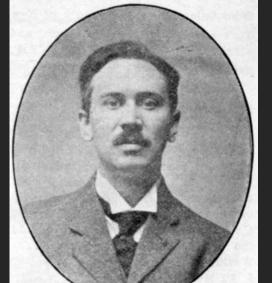




Group I

- A building or site closely associated with the life or work of a person of exceptionally high significance to the city, the state or the nation.
- 3. A building or site associated with an extremely important cultural pattern or social, economic or ethnic group in the history of the city, the state or the nation.



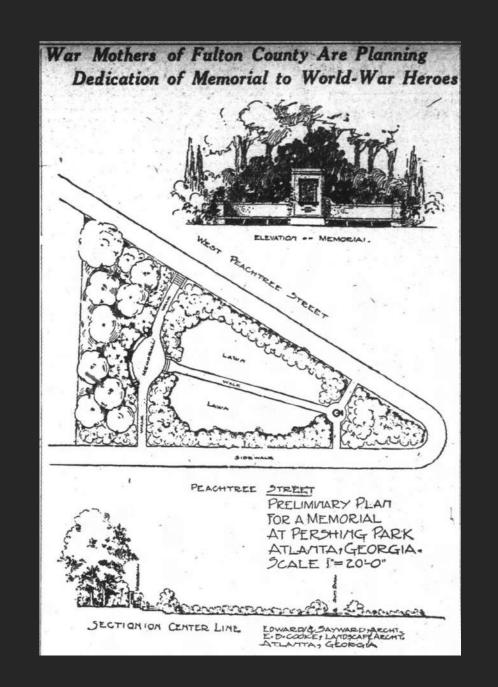




Group II

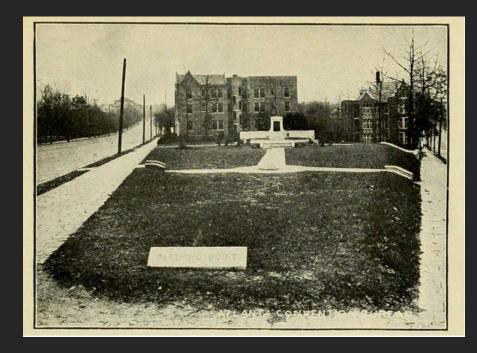
- 1. A building or site that clearly dominates or is strongly identified with a street scene or the urban landscape.
- 2. A building or site which is the work of an exceptionally important master architect or builder.
- 3. A building or site which is an exceptionally fine example of a style or period of construction that is typical of the City of Atlanta.
- 4. A building or site which is an example of a style that is extremely rare in the City of Atlanta.
- 11. A building or site whose original site orientation is maintained

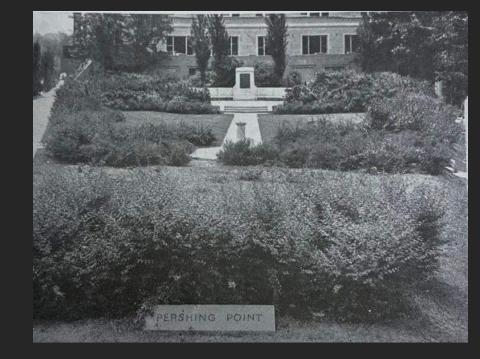




Group III

- A building or site that has served at a major, city-wide scale as a focus of activity, a gathering spot, or other specific point of reference in the urban fabric of the city.
- 3. A building or site which clearly conveys a sense of time and place and about which one has an exceptionally good ability to interpret the historic character of the resource.







Partners

The HP Studio would note the invaluable assistance of the following partners:

Alexander Heideman

David Yoakley Mitchell, Executive Director, Atlanta **Preservation Center**

Department of Parks and Recreation

- Commissioner Justin Cutler
- **Deputy Commissioner Alvin Dodson**
- Parks Design Team



