ATTACHMENT "B" TO REZONING LEGISLATION



ANDRE DICKENS MAYOR

OFFICE OF DESIGN - HISTORIC PRESERVATION STUDIO
55 TRINITY AVENUE, S.W. SUITE 3350 - ATLANTA, GEORGIA 30303-0308
404,546,0134 - FAX: 404,658,7491

www.atlantaga.gov

JAHNEE PRINCE Commissioner

DOUG YOUNG Director, Office of Design

Atlanta Urban Design Commission Nomination Resolution: Fulton County World War 1 Memorial Landmark Building / Site

Application Number: D-23-264

Proposed Designation: Landmark Building / Site (LBS)

Zoning Categories at time of Nomination / Designation: SPI-16 (Subarea1)

District: 105 **Land Lot(s):** 17 Fulton County, City of Atlanta

Whereas, the Executive Director of the Atlanta Urban Design Commission (the "Commission") was approached by preservation partners and members of the public, namely Mr. Alexander Heideman and Mr. David Yoakley Mitchell, Executive Director of the Atlanta Preservation Center, regarding the Fulton County World War I Memorial and the need for it to be preserved for future generations; and

Whereas, the Executive Director of the Commission coordinated with the leadership of the Department of Parks and Recreation regarding the preservation of the Fulton County World War I Memorial as the Stewards of this historic resource; and

Whereas, the Executive Director of the Commission initiated the nomination process by mailing the appropriate Notice of Intent to Nominate to the property owner of the Fulton County World War 1 Memorial and caused to be publishing a notice within a newspaper of general circulation within the general boundaries of the City pursuant to Sec. 16-20.005(b) of the City of Atlanta Code of Ordinances; and

Whereas, the Executive Director has caused extensive research to be conducted regarding this proposed nomination and has compiled a written report stating the findings and recommendations pertaining to the historic, architectural, and cultural significance of said nomination pursuant to Sec. 16-20.005(d) of the City of Atlanta Code of Ordinances, which report, Exhibit "A", is attached to this resolution and is hereby incorporated by this reference; and

Whereas, a public hearing was held on August 23, 2023, by this Commission to consider said nomination after appropriate public notice was provided as required by Sec. 16-20.005(e) of the City of Atlanta Code of Ordinances; and

Whereas, this Commission has reviewed and considered said designation report as well as all other testimony, documentation and other evidence presented to it, including the testimony of all interested members of the public and the property owner pursuant to Sec. 16-20.005(e) of the City of Atlanta Code of Ordinances.

Now therefore be it resolved by the Urban Design Commission of the City of Atlanta as follows:

Section 1. That the designation report prepared by the Executive Director of the Commission, all submitted written materials, and all testimony heard at the August 23, 2023, public hearing, is hereby adopted by this Commission and shall constitute the Findings of Fact upon which this nomination is based.

Section 2. That the Commission hereby determines that the Fulton County World War 1 Memorial, as shown on the General boundary description and plat map included within Attachment "A" which is hereby incorporated by this reference, and a description of the contributing and non-contributing structures on the property included in said Attachment "A" and hereby incorporated by this reference, as meeting at a minimum, the eligibility criteria set forth in Section 16-20.004(b)(1), specifically including subsections a. and c. of this code section.

Section 3. That the Commission hereby further determines that said Fulton County World War 1 Memorial meets the criteria set forth in Section 16-20.004(b)(2)(a), specifically including those criteria in the following groups: Group I (1), and (2); Group II (1), (2), (3), (4), and (15); and Group III (1) and (3).

Section 4. The Fulton County World War 1 Memorial is generally located in Land Lot 17 of the 105th District of Fulton County, Atlanta, Georgia.

Section 5. That the Commission, having determined that the Fulton County World War 1 Memorial meets or exceeds the criteria as set forth herein, hereby nominates the Fulton County World War 1 Memorial to the category of Landmark Building / Site (LBS) pursuant to Section 16-20.004(b)(1).

Section 6. That the Commission hereby directs the Executive Director to transmit this resolution including all supporting documentation to the Chair of the Zoning Committee of the Atlanta City Council, to the Commissioner of the Department of City Planning, and to notify by first class mail all the owners of property within the proposed Fulton County World War I Landmark Building / Site (LBS) overlay boundaries.

Approved and nominated by the Atlanta Urban Design Commission on August 23, 2023.

Dr. Jennifer Dickey, Chair

Atlanta Urban Design Commission

Matthew D. Adams, CNU-A

Secretary and Executive Director Atlanta Urban Design Commission

Data

August 73, 7073
Date