

Office of Buildings 55 Trinity Avenue, Suite 3900 Atlanta, Georgia 30303 Tel: 404.330.6150

## **MULTI-FAMILY BUILDING PERMIT APPLICATION: TOWNHOMES**

|                          |                                  |                                 |                      |                        |                 | Date:                 |                      |  |                |  |  |  |  |
|--------------------------|----------------------------------|---------------------------------|----------------------|------------------------|-----------------|-----------------------|----------------------|--|----------------|--|--|--|--|
|                          |                                  |                                 |                      |                        |                 | LD:                   |                      |  |                |  |  |  |  |
| *required fi             |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Project Infor            |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Street Add               | lress*:                          |                                 |                      |                        |                 |                       |                      | NW □ SE □ SW Z   | ip:            |  |  |  |  |
| Location D               | etails:                          | (ex. Trinity                    | & Central)           |                        |                 |                       |                      |  |                |  |  |  |  |
| Project Na               | me*:                             |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  | □ Addit                         | tion                 |                        |                 |                       | l'.L'                |  |                |  |  |  |  |
| Project Ty               | pe*:                             | □ Alter                         | ation                |                        |                 |                       | □ Demolition         |  |                |  |  |  |  |
|                          |                                  | ☐ Conversion ☐ New Construction |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Detailed d               |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| of work be<br>completed  | _                                |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| completed                | •                                |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Is your pro              | oject phased                     | <u>†?</u> *                     |                      |                        |                 |                       |                      | □ Ye   | es 🗆 No        |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      | payment and permit issue                                 |                |  |  |  |  |
|                          |                                  |                                 | _                    |                        |                 |                       |                      | , if you have more than o<br>he project application rela | _              |  |  |  |  |
| scope of work            | ζ.                               |                                 |                      |                        |                 |                       | ·                    |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Building Info            |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Building Na              |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          | ow information<br>separate docui |                                 |                      |                        | Note: App       | lications are         | only accepted p      | per building. *If more spa                               | ace is needed, |  |  |  |  |
| Unit/Lot                 | Cost of<br>Construction          | Number of Stories               | Total<br>heated sqft | Total<br>unheated sqft | Garag<br>e sqft | Decks,<br>Patios sqft | Type of Construction | Occupancy classification                                 | Sprinkle Type  |  |  |  |  |
| EX: Unit 202<br>or Lot 1 | \$145,000                        | 2                               | 1000                 | 200                    | 300             | 150                   | IA                   | R-4, Care/Assisted Living                                | NFPA13         |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
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|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
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|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| TOTAL                    |                                  |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
|                          |                                  |                                 |                      |                        | L               |                       |                      |  |                |  |  |  |  |
| Previous u               | se*                              |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |
| Proposed i               | ISE*                             |                                 |                      |                        |                 |                       |                      |  |                |  |  |  |  |



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| Project Related Infor   | mation and Questions                                    | •                |                                  |               |             |     |                     |       |       |    |    |
|---|---|------------------|----------------------------------|---------------|-------------|-----|---------------------|-------|-------|----|----|
| *INCLUSIONARY ZONING  All conversions and new multifamily residential rental projects with 10 or more units in the Beltline Overlay District OR Westside neighborhoods of English Avenue, Vine City, Ashview Heights, or AUC must complete and submit the Inclusionary Zoning Certification Form with their application |   |                  |                                  |               |             |     |                     |       |       |    |    |
| Does Inclusionary Zoning apply to this project? *   |   |                  |                                  |               |             |     |                     | Yes   |       | No |    |
| *TREE PRESERVA  | -   |                  |                                  |               |             |     |                     |       |       |    |    |
| Will healthy trees  | be destroyed for the                                    | nis scop         | e of work? *                     |               |             |     |                     |       | Yes   |    | No |
|   | , dying, hazardous)                                     |                  |                                  | r this proper | ty? *       |     |                     |       | Yes   |    | No |
| Does this project impact trees on public property? * □ Yes  |   |                  |                                  |               |             |     |                     |       | No    |    |    |
| Will boundary tree  | Will boundary trees be impacted above 20%? * □ Yes □ No |                  |                                  |               |             |     |                     |       | No    |    |    |
| *SITE DEVELOPM  |   |                  |                                  |               |             |     |                     |       |       |    |    |
|   | ter management fa                                       |                  |                                  |               |             |     |                     |       | Yes   |    | No |
| Does this project   | have dedicated infr                                     | astructi         | ure?                             |               |             |     |                     |       | Yes   |    | No |
| Does this project   | qualify for NPDES p                                     | permit?          |                                  |               |             |     |                     |       | Yes   |    | No |
| Total site acreage  | 2:  |                  | Cut/Fill (sqft)                  | :             |             |     | Curb & gutter (LF): |       |       |    |    |
| Disturbed acreage:  |   |                  | New/replaced impervious sqft:    |               |             |     | Sidewalks (LF):     |       |       |    |    |
| Length of sanitary pipe ≥ 8" (LF):  |   |                  | Length of storm pipe ≥ 12" (LF): |               |             |     | Drivew              | ays   | (LF): |    |    |
| No. of storm/sanitary structures:   |   |                  | No. of sanitary connections:     |               |             |     |                     |       |       |    |    |
| A 11 (16 (1   |   |                  |                                  |               |             |     |                     | ,     | Α 1   |    |    |
| Applicant Information   | on: * ⊔ Co  | ntractor         | ☐ Contractor's A                 |               | perty Owner |     | perty Owr           | ner's | Agent |    |    |
| Name:   |   |                  |                                  | Company:      |             |     |                     |       |       |    |    |
| Address:  |   |                  |                                  | City:         |             |     | St:                 |       | Zip   | ): |    |
| Email:  | Phone:  |                  |                                  |               |             |     |                     |       |       |    |    |
| Property Owner Info   | rmation:   Sam  | e as Appl        | icant                            |               | T           |     |                     |       |       |    |    |
| Name:   |   |                  |                                  | Company:      |             |     |                     |       |       |    |    |
| Address:  |   |                  | City:                            |               |             | St: |                     | Zip   | ):    |    |    |
| Email:  | mail:   |                  |                                  | Phone:        |             |     |                     |       |       |    |    |
| Architect/Engineer Information: *   Same as Applicant   |   |                  |                                  |               |             |     |                     |       |       |    |    |
| Name:   |   |                  |                                  | Company:      |             |     |                     |       |       |    |    |
| Address:  |   |                  |                                  | City:         |             |     | St:                 |       | Zip   | ): |    |
| Email:  |   |                  |                                  | Phone:        |             |     |                     |       |       |    |    |
| GA License No:  |   |                  |                                  |               |             |     |                     |       |       |    |    |
| Contractor/Builder In   | nformation: $\square$ Sam                               | e as Appli       | cant                             |               |             |     |                     |       |       |    |    |
| Name:   |   |                  |                                  | Company:      |             |     |                     |       |       |    |    |
| Address:  |   |                  |                                  | City:         |             |     | St:                 |       | Zip   | ): |    |
| Email:  | Phone:  |                  |                                  |               |             |     |                     |       |       |    |    |
| Business License  |   | Expiration Date: |                                  |               |             |     |                     |       |       |    |    |
| State Contractor License No: Expiration Date:   |   |                  |                                  |               |             |     |                     |       |       |    |    |
| landing of second plains.   |   |                  |                                  |               |             |     |                     |       |       |    |    |

To ensure that your application will be processed ALL applicable information MUST be provided. The City of Atlanta Office of Buildings is not responsible for any incorrect information provided on this application. Termination of application due to inaccuracies in application information will result in forfeiture of any fees paid. By accepting the Terms of Use below you affirm to the following: I affirm to the best of my knowledge that the projected cost of construction entered on this application is based on contractor's or design professional's estimate. I understand this value will be compared to Building Plan Reviewer's estimate. Building Plan Reviewer's estimate is generated using the current Building Standard cost of construction as adopted in the City of Atlanta Code of Ordinances. I understand that the cost of permit will be generated based on the largest value of the proposed cost of construction.

Contractor Licensing - City of Atlanta - Office of Buildings:

I affirm that this permit shall be issued and work done Pursuant to O.C.G.A. § 43-41-14, any person or business organization seeking to perform any contracting activity or work which must be undertaken by a licensed residential contractor or general contractor is required to furnish to the Director of the Office of Buildings, a sworn written document containing his or her residential

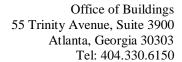
undertaken by a licensed residential contractor or general contractor is required to furnish to the Director or the Office of Buildings, a sworn written document containing his or ner residential contractor or general contractor license number or in the case of a business organization, the identity of the qualifying agent obtaining the permit and whose technical and personal qualifications have been determined by investigation and examination as provided in Chapter 41 of Title 43 of the Georgia Code except as exempted therein. This requirement may include a scope of work requiring licensure under Chapter 14 of Title 43 of the Georgia Code but does not authorize any such work for which some other type of license is required by Chapter 14. In order to comply with O.C.G.A. § 43-41-14 I affirm that the Exception to Contractor Licensing Reviewer have been decause exemptions and exceptions are set forth in O.C.G.A. § 43-41-17 and may be allowed by other applicable state law shall be met or that the Contractor is duly registered with the State Licensing Board for Residential and General Contractors, based on my examination of plans and other relevant documents, and having made such other and further diligent inquiries concerning the project which is the subject of above referenced building permit application, including without limitation, a review of all applicable state and local laws, ordinances, building codes and zoning codes, as are necessary to confirm that the scope of the work for this project is work that is permitted, to lawfully undertake pursuant to the above referenced license.



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## **APPLICANT RESPONSIBILITY FORM**

| PROJECT ADDRESS   |  |  | PERMIT NUMBER  |  |
|---|--|--|--|--|
| ADDI ICANIT DEG   | CDONCIDII ITV  |  |  |  |
| APPLICANT RES   | PONSIBILITY  | <del> </del>   |  |  |
|   | lication will be processed <u>ALL</u> apible for any incorrect information   | oplicable information <u>MUST</u> be pon provided on this application.   | provided. The City of A  | Atlanta Bureau of  |
| Termination of applicat   | ion due to inaccuracies in applic  | cation information will result in f  | forfeiture of any fees p   | paid.  |
| By accepting the Terms  | of Use below you affirm to the   | following:   |  |  |
| design professional's es<br>Reviewer's estimate is g  | timate. I understand this value generated using the current Buil   | d cost of construction entered or<br>will be compared to Building Pla<br>Iding Standard cost of constructi<br>generated based on the largest   | an Reviewer's estimate<br>ion as adopted in the (  | e. Building Plan<br>City of Atlanta Code of  |
|   |  |  |  |  |
| Applicant's Name  |  | Applicant's Signature  |  | Date   |
| I affirm that this permit perform any contracting to furnish to the Director contractor license number technical and personal the Georgia Code exceptitle 43 of the Georgia In order to comply wit exemptions and exceptithe Contractor is duly replans and other relevant subject of above refere ordinances, building copermitted, to lawfully under the contractor is duly replans and other relevant subject of above refere ordinances, building copermitted, to lawfully under the contractor is duly replans and other relevant subject of above refere ordinances, building copermitted, to lawfully under the contractor is duly replant to the contractor is duly | g activity or work which must be or of the Bureau of Buildings, a ber or in the case of a business of qualifications have been determed as exempted therein. This recode but does not authorize anyth O.C.G.A. § 43-41-14 I affirm ions are set forth in O.C.G.A. § 4 egistered with the State Licensiant documents, and having madenced building permit applications. | Pursuant to O.C.G.A. § 43-41-14, undertaken by a licensed reside sworn written document containorganization, the identity of the comined by investigation and example quirement may include a scope by such work for which some other that the Exception to Contract 43-41-17 and may be allowed by ing Board for Residential and Gete such other and further diligerton, including without limitation, necessary to confirm that the scope contract t | ntial contractor or gen<br>ining his or her resider<br>qualifying agent obtain<br>nination as provided in<br>of work requiring licer<br>er type of license is rec<br>tor Licensing Requirer<br>y other applicable state<br>eneral Contractors, ba<br>nt inquiries concerning,<br>a review of all applice | eral contractor is required ntial contractor or general ning the permit and whose a Chapter 41 of Title 43 of a sure under Chapter 14 of quired by Chapter 14. The ments is allowed because the law shall be met or that sed on my examination of g the project which is the table state and local laws, |
| Thave read and ac   | scept the above terms.   |  |  |  |
| Applicant's Name  |  | Applicant's Signature  |  | Date   |





## PROJECTED COST OF CONSTRUCTION FORM

| APPLICATIO      | ON NUMBER           |            |        |         |                 |            |          |       |                     |
|-----------------|---------------------|------------|--------|---------|-----------------|------------|----------|-------|---------------------|
|                 | <u>.</u>            |            |        |         |                 |            |          |       |                     |
| PROJECT AD      | DRESS               |            |        |         |                 |            |          |       |                     |
| Street addre    | ess                 |            |        |         |                 |            |          |       |                     |
| City            |                     |            |        | State   | Georgia         |            | Zip Code | 9     |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
| Project Nam     | e (if applicable)   |            |        |         |                 |            |          |       |                     |
| Projected Co    | ost of Construction | n          |        |         |                 |            |          |       |                     |
| Methodolog      |                     |            | Bid    |         | <b>Estimate</b> |            | Other:   |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 | ust be completed    | l by the:  | ☐ Owne | er, 🗆 ( | Contractor,     | ☐ Archited | ct, or   | ☐ Eng | gineer (check one). |
| Name            |                     |            |        |         |                 |            |          |       |                     |
| Company         |                     |            |        |         |                 |            |          |       |                     |
| Address         |                     |            |        |         |                 |            |          |       |                     |
| Phone           |                     |            | Email  |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
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|                 |                     |            |        |         |                 |            |          |       |                     |
| Signature       |                     |            |        |         | Date            |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
| Sworn to and    | subscribed befo     | re me this |        | day of  |                 |            |          | 20    |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
|                 |                     |            |        |         |                 |            |          |       |                     |
| Notary Public   | seal and signatu    | <br>re     |        | _       |                 |            |          |       |                     |
| TADEAL & LADING | , scai ana signatu  | 1 C        |        |         |                 |            |          |       |                     |