



# NEIGHBORHOOD PLANNING UNIT – R

Wednesday, November 6, 2024 at 7:00 PM

To register in advance, click [here](#)

Meeting ID: 886 2169 6544

Dial-In: +1 646 558 8656

Access code: 886 2169 6544#

## CONTACT INFORMATION

Rita Harden, Chairperson – [npur.exc@gmail.com](mailto:npur.exc@gmail.com)

Tron Banks, Vice Chairperson - [npur.exc@gmail.com](mailto:npur.exc@gmail.com)

Carolina Rodriguez, City of Atlanta, Planner – 470.808.2618 or [crodriguez@atlantaga.gov](mailto:crodriguez@atlantaga.gov)

Leah LaRue, City of Atlanta, Director – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

***7:00 pm – 7:25 pm***

1. Opening Remarks/Introductions
2. Reports from Elected and City Departmental Representatives  
(please allow public safety representatives to report first)
  - Atlanta Police Department: Major Jackson – [ABJackson@atlantaga.gov](mailto:ABJackson@atlantaga.gov)
  - Office of the Solicitor: Hala Carey – [HCarey@atlantaga.gov](mailto:HCarey@atlantaga.gov)
  - PAD (Policing Alternatives & Diversions): Denise White – [Denise@atlantapad.org](mailto:Denise@atlantapad.org)
  - SWEET (Solid Waste Enforcement-Education Team): Danny Harrell – [DHarrell@atlantaga.gov](mailto:DHarrell@atlantaga.gov)
  - APD Code Enforcement: Arthur Byrd - [ArthurByrd@atlantaga.gov](mailto:ArthurByrd@atlantaga.gov)
  - Watershed Management: Lisa Baker - [LBaker@atlantaga.gov](mailto:LBaker@atlantaga.gov)
  - ATL311: Barbara Daugherty - [Atl311@atlantaga.gov](mailto:Atl311@atlantaga.gov) or call: ATL311

***7:25 pm – 8:30 pm***

1. Approval of Minutes
2. Approval of Agenda
3. Committee Reports
4. Planner's Report

### NPU-R VOTING RULES per [2024 NPU-R Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-R designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-R designated area (Article II, Sec. 2.1-2). All persons eligible for membership (as defined in Article II) shall have one vote on all general body issues. To become eligible to vote in elections, Bylaws adoption and/or revisions, members are required to have attended a minimum of four (4) general body meetings within the calendar year in which the election takes place (Article II, Sec. 2.2).



**5. Matters for Voting**

- 2025 NPU-R Officers Election
- NPU-R January 2025 meeting date

**6. Old Business**

- Shell 2775 Campbellton Rd SW

**7. Presentations**

- Department of City Planning: Capital Improvements Element | Rasheen Hunter
- Lifeline Animal Project | Jane McAuley

**8. Announcements**

**9. Adjournment**

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

## Alcohol License Applications (LRB)

Name of Business	Type of Business	Applicant	Property Address	Request
<a href="#">Alison Food Mart</a>	Convenience Store	Partha Biswas	2075 Alison Court SW	Change of Ownership

## Board of Zoning Adjustment Applications (BZA)

Application	Property Address	Public Hearing
<a href="#">V-24-188</a> Applicant seeks a variance from the zoning ordinance to 1) reduce the south side yard setback from 7 feet to 3 feet and 2) reduce the rear yard setback from 15 feet to 0 feet.	1355 Boulevard Lorraine SW	November 14, 2024

## Text Amendments – Zoning Ordinance

Legislation	Public Hearing
<a href="#">Z-24-82</a> An Ordinance by Councilmember Jason H. Winston as substituted by Zoning Committee to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 34, Section 16-34.010 and Section 16-34.028 So as to modify the provisions of the voluntary density bonus program in MRC-3 (Mixed Residential Commercial Sector 3) zoning district; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers  December 5 or 12, 2024

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## Plan A: Atlanta's Comprehensive Development Plan

The Department of City Planning (DCP) is continuing the planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. DCP will host the next round of events across the city including public meetings and pop-ups between October 2024 and February 2025. DCP will routinely post schedule updates and information on how to participate at [www.AtlantaForAll.com](http://www.AtlantaForAll.com). In-person meetings will occur October 10 to February 6. The website will also have education resources, draft documents for public review, and ways to submit comments. For additional questions, please email [PlanA@AtlantaGA.Gov](mailto:PlanA@AtlantaGA.Gov).

## Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.