



# NEIGHBORHOOD PLANNING UNIT – X

Monday, November 18, 2024 at 7:00 PM

Online via [Zoom](#) – Meeting ID: 940 6017 9815

Phone via Zoom: 646-558-8656 Access code: 940 6017 9815#

## Instructions for Joining the Meeting:

**Online:** Register in advance by clicking [here](#), then follow the instructions for signing in.

**Phone:** Dial 646-558-8656. Press # to continue as a participant. Enter access code: 940 6017 9815#.

***If you are new to Zoom, please see attachment for detailed instructions***

## CONTACT INFORMATION

Zachary Adriaenssens, **Chairperson** – 404.985.9660 or [chair@npu-x.com](mailto:chair@npu-x.com)

Adrienne Proeller, **Vice Chairperson** – 678.852.0839 or [vice-chair@npu-x.com](mailto:vice-chair@npu-x.com)

Selena Xayavong, **City of Atlanta, Substitute Planner** – (470) 808-1042 or [SXayavong@atlantaga.gov](mailto:SXayavong@atlantaga.gov)

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

1. Call to Order
  - NPU Chair Opening Remarks/Introductions
  - Approval of the November Agenda
2. Reports from City Departmental Representatives (*3 minutes each*)  
(*Public safety representatives to report first*)
3. Comments from Elected Officials (*2 minutes each*)
4. Neighborhood Reports (*3 minutes each*)
  - Capitol View
  - Capitol View Manor
  - Hammond Park
  - Perkerson
  - Sylvan Hills

### NPU-X VOTING RULES per [2024 Bylaws](#)

The membership of NPU-X consists of all persons 18 years of age or older whose primary place of residence is within the neighborhood planning unit, and any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-X. Upon attending a minimum of two meetings in the twelve consecutive months prior to any meeting, each member shall obtain the right to one vote and shall have the right to exercise that vote on all issues which come before NPU-X. (Article IV Sec 1 and 2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



5. Committee Reports (*3 minutes each*)
  - Executive Committee
    - President's Report
    - Treasurer's Report
6. APAB Report
7. Planner's Report
8. Matters for Voting
  - 2025 NPU-X Officers Election
  - Old Business
  - New Business:
    - Approval of October Minutes
    - See *Matters for Voting* attachment
9. Presentations (*5 minutes*)
  - Lifeline Animal Project | Jane McAuley
  - Department of City Planning: Capital Improvements Element | Rasheen Hunter
10. Announcements
11. Adjournment

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Text Amendments – Zoning Ordinance		
Legislation	Public Hearing	
<a href="#">Z-24-82</a> An Ordinance by Councilmember Jason H. Winston as substituted by Zoning Committee to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 34, Section 16-34.010 and Section 16-34.028 So as to modify the provisions of the voluntary density bonus program in MRC-3 (Mixed Residential Commercial Sector 3) zoning district; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	December 5 or 12, 2024

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Community Impact Grant Eligibility
<p>The 2025 Community Impact Grant Program (CIG) is funded by the Department of City Planning to assist Neighborhood Planning Units in their efforts to improve their neighborhoods and the City as a whole. Grants are awarded to eligible NPUs for purposes of neighborhood beautification, engagement and awareness, and community building. NPU chairs or CIG project managers must attend the CIG Information Session on Wednesday, December 11, 2024 at 6:00 p.m. via Zoom to apply for the 2025 Community Impact Grant. Contact Morgan Thomason, <a href="mailto:NPUmail@atlantaga.gov">NPUmail@atlantaga.gov</a> or 770-675-5049 for more information.</p>
Plan A: Atlanta's Comprehensive Development Plan
<p>The Department of City Planning (DCP) is continuing the planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. DCP will host the next round of events across the city including public meetings and pop-ups between October 2024 and February 2025. DCP will routinely post schedule updates and information on how to participate at <a href="http://www.AtlantaForAll.com">www.AtlantaForAll.com</a>. In-person meetings will occur October 10 to February 6. The website will also have education resources, draft documents for public review, and ways to submit comments. For additional questions, please email <a href="mailto:PlanA@AtlantaGA.Gov">PlanA@AtlantaGA.Gov</a>.</p>
Campaigning by Elected Officials & Candidates
<p>Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.</p> <p><b>Sec. 6-3019 Prohibition of Political Forums</b>            "Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."</p> <p>Examples of campaigning could include, but not be limited to:</p> <ul style="list-style-type: none"> <li>• Introduction of elected officials as political candidates in upcoming elections;</li> <li>• Distributing campaign materials and literature; and</li> <li>• Conducting either of the above in City Hall, its rooms or offices.</li> </ul> <p>Please contact Leah LaRue at 404.546.0159 or <a href="mailto:llarue@atlantaga.gov">llarue@atlantaga.gov</a> with any questions or concerns.</p>



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## PARTICIPATION INSTRUCTIONS

### WHY?

In order to ensure more people have access to be civically engaged and advocate for policies and planning that affect their communities, regardless of their location, multiple obligations, or physical ability to attend in-person.

### HOW?

We will use [Zoom](#) to conduct a video webinar. The NPU-X meeting moderator will review the guidelines at the beginning of the meeting and manage participation so we enjoy an efficient and collaborative meeting. The meeting will follow the NPU-X agenda and may be recorded.

### TO JOIN

*Use one of these options:*

ONLINE: [https://zoom.us/meeting/register/tJAtcempqTliG9Gd\\_h-5Tcordb6gJXHz14r1](https://zoom.us/meeting/register/tJAtcempqTliG9Gd_h-5Tcordb6gJXHz14r1)

PHONE: 646-558-8656 Use Access Code: 940 6017 9815#

WEBINAR ID: Visit <https://zoom.us/join> Use Meeting ID: 940 6017 9815

New to virtual Zoom meetings? Click [here](#) for a Zoom step by step guide.

## GUIDELINES

In order to conduct an orderly meeting, the NPU will follow [Robert's Rules of Order](#). To help with following these procedures, meeting attendees will be allowed to speak when called upon by the Chair of the NPU. The Chair and/or moderator will identify those who have "raised their hand" (explanation [here](#)). The Chair will acknowledge when it is your turn to speak. At that time, you will unmute themselves. If calling in by phone, you can press \*6 to mute and unmute your phone and \*9 to raise and lower your hand. All meeting attendees should remain on mute until they are acknowledged as the identified speaker. Anyone is allowed to use the chat function.