



# NEIGHBORHOOD PLANNING UNIT – H

Tuesday, November 19, 2024 at 7:00 PM

To access the remote meeting, click [HERE](#)

Meeting ID: 976 5253 7837

Dial-In: 646-558-8656 Access code: 976 5253 7837#

## CONTACT INFORMATION

Khalifa Lee, **Chairperson** – 404.643.9202 or [npuhwestatlanta@gmail.com](mailto:npuhwestatlanta@gmail.com)

R.R. Harris, **Vice Chair Public Service** – [behealthynow247@gmail.com](mailto:behealthynow247@gmail.com)

Tanzy Ward, **Vice Chair of Environment** – [tanzyward94@gmail.com](mailto:tanzyward94@gmail.com)

Moshea Jones, **Vice Chair of Development** - [moshea.john.jones@me.com](mailto:moshea.john.jones@me.com)

K. Mitchell, **Secretary** – [npuhsecretary@gmail.com](mailto:npuhsecretary@gmail.com)

Shonda Williams, **2<sup>nd</sup> Secretary** – [willsho@att.net](mailto:willsho@att.net)

Aaron Beattie, **City of Atlanta, Planner** – 857.206.4623 or [abeattie@atlantaga.gov](mailto:abeattie@atlantaga.gov)

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

1. Opening Remarks/Introductions
2. Approval of Minutes
3. Reports from City Departmental Representatives- 2 minutes
  - Atlanta Police Department – Zone 1
  - Atlanta Police Department – Zone 4
  - Atlanta Fire Department
  - Zone 1 & Zone 4 Prosecutors – Atlanta City Solicitor's Office, Fulton County District Attorney's Office, Code Enforcement, Watershed Management, Public Works
  - Elected officials or Representatives
4. Committee Reports – 2 minutes
  - Public Service
  - Development
  - Public Policy
  - Environment
  - Public Safety
  - Beautification, Parks & Recreation Report
  - Health & Education Report

### NPU-H VOTING RULES per [2024 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-H designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-H designated area (Article III, Sec. 1A). All eligible members shall have one (1) vote. Proxy voting shall not be allowed (Article IV, Sec. 8). **Please be sure to sign in to ensure your attendance is recorded for voting eligibility.**



- Community Club Report
5. APAB Report
  6. NPU-H Chair's Report
  7. Planner's Report
  8. Matters for Voting
    - 2025 NPU-H Officers Election
  9. Presentations
    - Department of City Planning: Capital Improvements Element | Rasheen Hunter
  10. Old Business
  11. New Business
  12. Announcements
  13. Adjournment

# MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

## Text Amendments – Zoning Ordinance

Legislation	Public Hearing	
<a href="#">Z-24-82</a> An Ordinance by Councilmember Jason H. Winston as substituted by Zoning Committee to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 34, Section 16-34.010 and Section 16-34.028 So as to modify the provisions of the voluntary density bonus program in MRC-3 (Mixed Residential Commercial Sector 3) zoning district; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	December 5 or 12, 2024

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

### NPU-H New General Body Meeting Schedule

Effective March 2024, the NPU-H general body meetings will take place on the 3<sup>rd</sup> Tuesday of every month.

### Community Impact Grant Eligibility

The 2025 Community Impact Grant Program (CIG) is funded by the Department of City Planning to assist Neighborhood Planning Units in their efforts to improve their neighborhoods and the City as a whole. Grants are awarded to eligible NPUs for purposes of neighborhood beautification, engagement and awareness, and community building. NPU chairs or CIG project managers must attend the CIG Information Session on Wednesday, December 11, 2024 at 6:00 p.m. via Zoom to apply for the 2025 Community Impact Grant. Contact Morgan Thomason, [NPUMail@atlantaga.gov](mailto:NPUMail@atlantaga.gov) or 770-675-5049 for more information.

### Plan A: Atlanta's Comprehensive Development Plan

The Department of City Planning (DCP) is continuing the planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. DCP will host the next round of events across the city including public meetings and pop-ups between October 2024 and February 2025. DCP will routinely post schedule updates and information on how to participate at [www.AtlantaForAll.com](http://www.AtlantaForAll.com). In-person meetings will occur October 10 to February 6. The website will also have education resources, draft documents for public review, and ways to submit comments. For additional questions, please email [PlanA@AtlantaGA.Gov](mailto:PlanA@AtlantaGA.Gov).

### Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

#### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.