



# NEIGHBORHOOD PLANNING UNIT – F

Wednesday, November 20, 2024 at 7:00 PM

Please pre-register by clicking [HERE](#)

Meeting ID: 845 9824 9006

Dial In: +1 646-558-8656

Access Code: 845 9824 9006#

## CONTACT INFORMATION

Debbie Skopczynski, **Chair** – 404.874.7483 or [chair@npufatlanta.org](mailto:chair@npufatlanta.org)

Doug Young, **City of Atlanta, Planner** – 404.330.6702 or [dyoung@atlantaga.gov](mailto:dyoung@atlantaga.gov)

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

1. Welcome and Opening Remarks
2. Approval of Minutes
3. Announcements
4. Reports from City Departmental Representatives
5. Comments from Elected Officials
6. Consent Agenda
7. Matters for Voting (please see attachment)
  - 2025 NPU-F Officers Election
8. Presentations
  - Piedmont Park Conservancy: Piedmont Park Master Plan project update | Nick Stephens
9. Planner's Report
10. Neighborhood and Committee Reports
11. Old Business
12. New Business
  - Polar Opposite Peachtree (AS) 1-4-2025
13. Adjournment

### NPU-F VOTING RULES per [2024 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-F designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-F designated area (Article II). All eligible members shall have one (1) vote to be cast in person or virtually. Corporations, other business entities, organizations, institutions, agencies, businesses, or professionals shall, by notarized letter of appointment, designate one person as voting representative. Any resident, as defined in Article II Membership, desiring to vote at an NPU-F meeting, shall sign-in on an official sign-in sheet. He/she shall list his/her address and provide reasonable proof of residency. (Article III).



## MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Special Event Applications (MOSE)			
Event Name	Event Organizer	Event Location	Event Date
<a href="#">404 Day</a>	Randall Fox & Ricky Mayberry	Piedmont Park (Large Pavilion)	April 4, 2025
<a href="#">Adidas Atlanta City Games</a>	Enrique Tomas	Piedmont Park (The Meadow) Charles Allen Drive NE	May 17, 2025

Alcohol License Applications (LRB)				
Name of Business	Type of Business	Applicant	Property Address	Request
<a href="#">Aria Gentlemen's Club</a>	Nightclub	Ashley Fowler	2284 Cheshire Bridge Road	Change of Ownership
<a href="#">Rosa</a>	Restaurant	Brandon S. Hancock	1191 North Highland Avenue NE	Change of Ownership

Board of Zoning Adjustment Applications (BZA)			
Application		Property Address	Public Hearing
<a href="#">V-24-207</a>	Applicant seeks a variance from the zoning ordinance to reduce the west side yard from the required 7 feet to 3 feet.	911 Adair Avenue NE	December 12, 2024
<a href="#">V-24-209</a>	Applicant seeks a variance from the zoning ordinance to reduce the east side yard from the required 7 feet to 4 feet.	1045 McLynn Avenue NE	December 12, 2024

Zoning Review Board Applications (ZRB)			
Application		Property Address	Public Hearing
<a href="#">U-24-34</a>	Applicant seeks a special use permit to operate a restaurant. <a href="#">SITE PLAN</a> , <a href="#">SURVEY</a> , <a href="#">DESIGN CONCEPT</a>	1544 Piedmont Avenue NE	December 5 or 12, 2024

Text Amendments – Zoning Ordinance			
Legislation		Public Hearing	
<a href="#">Z-24-82</a>	An Ordinance by Councilmember Jason H. Winston as substituted by Zoning Committee to amend the 1982 Atlanta Zoning Ordinance, as amended, City of Atlanta Code of Ordinances Part 16, Chapter 34, Section 16-34.010 and Section 16-34.028 So as to modify the provisions of the voluntary density bonus program in MRC-3 (Mixed Residential Commercial Sector 3) zoning district; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	December 5 or 12, 2024

## MATTERS FOR REVIEW AND COMMENT

Members can review subdivision applications and provide comments to be forwarded to the Subdivision Review Committee (SRC). Other applications may be presented to an NPU for review and comment when the address is within a 300-foot radius of the NPU's boundary. The Code of Ordinances does not require these applicants to attend NPU meetings.

Alcohol License Applications (LRB)				
Name of Business	Type of Business	Applicant	Property Address	Request
<a href="#">Snooze Eatery</a>	Restaurant	Corri L. Wilson	931 Monroe Drive NE (NPU-E)	Change of Agent

# PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

## Community Impact Grant Eligibility

The 2025 Community Impact Grant Program (CIG) is funded by the Department of City Planning to assist Neighborhood Planning Units in their efforts to improve their neighborhoods and the City as a whole. Grants are awarded to eligible NPUs for purposes of neighborhood beautification, engagement and awareness, and community building. NPU chairs or CIG project managers must attend the CIG Information Session on Wednesday, December 11, 2024 at 6:00 p.m. via Zoom to apply for the 2025 Community Impact Grant. Contact Morgan Thomason, [NPUs@mail.atlantaga.gov](mailto:NPUs@mail.atlantaga.gov) or 770-675-5049 for more information.

## Plan A: Atlanta's Comprehensive Development Plan

The Department of City Planning (DCP) is continuing the planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. DCP will host the next round of events across the city including public meetings and pop-ups between October 2024 and February 2025. DCP will routinely post schedule updates and information on how to participate at [www.AtlantaForAll.com](http://www.AtlantaForAll.com). In-person meetings will occur October 10 to February 6. The website will also have education resources, draft documents for public review, and ways to submit comments. For additional questions, please email [PlanA@AtlantaGA.Gov](mailto:PlanA@AtlantaGA.Gov).

## Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov) with any questions or concerns.